

תַּרְמִילָא תַּרְמִילָא ch. same. Targ. Ruth II, 18. Targ. I Sam. XVII, 40.

תַּרְמִיל (denom. of תַּרְמִיל *to form pods*. Shebi. II, 8 when they have begun to form pods before New Year; Y. ib. 34^a תַּרְמִילָא expl. קַנְקוּלִין v. עֲבָרִין ch.

תַּרְמִיל. v. תַּרְמִיל.

תַּרְמִילָא תַּרְמִילָא v. תַּרְמִיל.

תַּרְמִילָא v. תַּרְמִילָא.

תַּרְמִילָא m. (with anorganic נ, as תַּרְמִילָא for תַּרְמִילָא; v. Targ. Prov. XXX, 31) [*spurred,*] *cock, chicken*. R. Hash. 26^a, v. תַּרְמִילָא. Yoma 21^a בִּינוּי ר' a normal cock (that crows neither too early nor too late). Snh. 98^b, v. תַּרְמִילָא. Ib. 63^b, v. תַּרְמִילָא. Tanh. Emor 2; Yalk. Sam. 139 אין is there no cock here to crow (announcing the morning)? B. Mets. 86^b מוֹבַחַר שְׁבִיעֻפּוֹת ר' (some ed. the choice of fowls is the chicken. Bekh. 8^a (of the *hen*); a. fr.—*Pl.* תַּרְמִילָא, B. Mets. l. c. Tanh. l. c. B. Kam. VII, 7 וְכ' no chickens were raised in Jerusalem. Taan. 25^a. Y. Ber. III, 6^d top אֲדוּמִים (ר') red cocks. Ab. Zar. I, 5 מוֹתֵר בֵּין הוֹר' you may sell him (the gentile) a white cock along with other cocks (although he may use the white cock for idolatrous purposes). Yeb. 84^a בּוֹקִיא בֵּית שֶׁל כֹּחַ like the cocks of B. B. (that tolerate no intruder); a. fr.—[Y. Dem. II, 22^d top *hen*. Snh. 63^b (ref. to סְכוּת בְּנוֹת, II Kings XVII, 30) what is this (deity)? A hen. Tosef. Makhsh. II, 15. Sabb. 67^b, v. תַּרְמִילָא; Tosef. ib. VI (VII), 5; a. fr.

תַּרְמִילָא I ch. same. Targ. Ps. L, 11, v. תַּרְמִילָא I ch.; a. fr.—Sabb. 78^a מֵסָה מֵסָה Ms. M. (ed. תַּרְמִילָא, v. תַּרְמִילָא I ch. Lev. R. s. 5 (ref. to גִּבּוֹר, Is. XXII, 17) like the cock that moves about from place to place; Yalk. Is. 290. Yoma 20^b (expl. קִרְיָא the cock has crowed; Y. Succ. V, end, 55^c תַּרְמִילָא; Y. Shek. V, 48^d bot.; a. fr.—*Fem.* תַּרְמִילָא. Gitt. 55^b on account of a cock and a hen *Tur Malka* was destroyed. Lev. R. s. 25, v. תַּרְמִילָא; Yalk. ib. 615. Ib. כֹּחַ כֹּחַ as long as her chicks are small, the hen calls them together &c. Midr. Till. to Ps. XLV בֵּרָא ר' the hen of the prairie; a. fr.

תַּרְמִילָא II pr.n. pl. *Tarn'gola* (*Watchtower*); 1) בֵּרֶךְ (עֲצִיּוֹן גִּבּוֹר *Fort Tarn'gola*. Targ. Y. Dent. II, 8 (h. text גִּבּוֹר *T. near Caesarea* (Philippi). Targ. Y. I Num. XXXIV, 15 תַּרְמִילָא דִּקְ. Targ. Y. I ib. 8.—Tosef. Shebi. IV, 10 קִסְרִין מִן קִסְרִין (Var. תַּרְמִילָא עֵילָא דְלֵעֵילָא מִן קִסְרִין) Upper T. above (near) *Caesarea*; Y. ib. VI, 36^c עֵילָא (דִּקְ) Yalk. תַּרְמִילָא עֵילָא קִסְרִי Sifré Deut. 51 דְלֵמַעֲלָה מִן ק' ib. 874 דְקִישְרִי (corr. acc.).—Y. Dem. II, 22^d top (h. form) תַּרְמִילָא (not קִסְרִין).—V. Hildesh. Beitr., p. 42 sq.

תַּרְמִילָא v. תַּרְמִילָא, תַּרְמִילָא, תַּרְמִילָא, preced. wds.

תַּרְמִילָא, v. תַּרְמִילָא.

תַּרְמִילָא (denom. of תַּרְמִילָא, *Hif.* 1) *to shield, protect*. Y. Sabb. V, 7^b bot. (expl. לְבוּבִין כִּנְגֵר one places a hide from the tannery against its heart, and this protects it against attacks of wild beasts.—2) *to resist, fight, wrestle in debate*. Yeb. 121^b עִם שְׁמִנִים שֶׁ' עִם שְׁמִנִים (corr. acc.) who debated with eighty-five elders; Y. ib. XVI, 15^d שְׁדִי מִתְרִיסִין כִּנְגֵר וְכ' who debated with R. H.

תַּרְמִילָא ch., *Af.* תַּרְמִילָא, *Pa.* תַּרְמִילָא same, 1) *to shield*. Targ. Job XLI, 7 מִתְרִיסִין Var. ed. Lag. (ed. מִתְרִיסִין noun).—2) *to fight, challenge, oppose*. Y. Ab. Zar. II, 41^b top וְכ' מִתְרִיסִין but R. H. opposed him improperly; Y. Dem. III, 23^c bot. מִתְרִיסִין לְקַבֵּל (corr. acc.). Y. Gitt. III, 44^d וְכ' not that R. L. opposed R. J. because they differed in theory, but &c. Tam. 32^a מִתְרִיסִין לְקַבֵּל (Rashi מִתְרִיסִין) why, now, did you oppose me?—3) *to put on armor*. Y. Kidd. III, 63^d וְכ' מִתְרִיסִין and R. H. put his armor on against (took up a debate with) &c.

Ithpe. מִתְרִיסִין same, *to oppose*. B. Bath. 111^a הִנֵּה אֵינִי מֵת (דְּשִׁנָּה כִי Ms. M. (ed. הִנֵּה אֵינִי מֵת now if R. H. were dead, you might have opposed me (by referring to his authority).

תַּרְמִילָא, v. sub תַּרְמִילָא.

תַּרְע (denom. of תַּרְע, *Hif.* 1) *to sound alarm*, esp. *to blow the Shofar at public services* (at fast and prayer meetings &c.). Y. Taan. II, 65^b top כָּל שָׁנָה שָׂאִין צִמְרִים שְׁטֵט L. Taan. III, 1 רִיבֵי when plants change (degenerate), we blow (call prayer meetings) for them at once (without waiting for the first rain). Ib. 3 וְכ' that town must fast and blow the Shofar (at prayer meeting), and all those around must fast, but not hold prayer meetings; must hold prayer meetings, but not fast. Ib. 7 על אֵלֵי מִתְרִיעִין בשַׁבָּת on the following occasions the alarm is sounded on the Sabbath: when a city is surrounded by gentiles, or threatened with a flood, &c., v. תַּרְע, a. fr.

תַּרְע I (*Tafel* of רִיבֵי) *to break, shatter, make a breach* (corresp. to h. תַּרְע, a. תַּרְע). Targ. Jud. VI, 30. Ib. VIII, 9. Targ. II Sam. VI, 8; a. fr.—*Part. pass.* תַּרְעֵי; f. תַּרְעֵי *broken into, open*. Targ. Prov. XXV, 28.—Y. Peah I, 16^b hot.; Y. Shebu II, end, 33^c, a. e. וְכ' I ch.

Pa. תַּרְע same. Targ. O. Gen. XLIX, 6 תַּרְע ed. Berl. (ed. Vien. תַּרְע). Targ. O. Lev. XIV, 45 ed. Berl. (ed. Vien. *Pe.*). Targ. Ps. II, 9 תַּרְעֵי Ms. (ed. *Pe.*); a. fr.

Ithpe. מִתְרִיעֵי, *Ithpa.* מִתְרִיעֵי *to be broken, shattered, be broken into*. Targ. Prov. XXIX, 18 (h. text רִיבֵי). Targ. Jer. XXXIX, 2. Targ. Jud. VI, 28; a. fr.; v. רִיבֵי.

תַּרְע, II, תַּרְע, c. (preced.) 1) [*opening*].

door, gate (corresp. to h. פֶּתַח, a. שַׁעַר). Targ. Ex. XXXII, 27. Targ. Deut. XXII, 21; a. fr.—Lev. R. s. 5⁸ פֶּתַח ר' if she finds the door open; מִשְׁקָהָ ר' if she finds it shut. Num. R. s. 9¹³, v. אָסִי; a. fr.—[Yalk. Mic. 551, v. תַּרְעִיחָא.]—*Pl.* תַּרְעִינְ, תַּרְעִיחָא, תַּרְעִיחָא, תַּרְעִיחָא. Targ. Y. Dent. III, 5. Targ. Is. XXVI, 2. Targ. Prov. XXXI, 31; a. fr.—Y. Shek. V, end, 49^b ר' אבון עבר אילין ר' וכו' R. A. was building those gates of the Great College; a. fr.—2) = h. שַׁעַר *market, market price*. B. Bath. 90^b, v. תַּרְעָא. B. Mets. 74^b בָּחַר ר' בָּחַר when prices remain unchanged; a. e.—*Pl.* as ab. Ib. בָּחַר ר' בָּחַר when there are two prices (prices have changed); a. e.

תַּרְעָא m. (preced.) 1) *gate-keeper, guard*.—תַּרְעִיחָא. Targ. I Chr. IX, 18; a. e.—2) *locksmith*.—*Pl.* as ab. Targ. II Kings XXIV, 16 (not תַּרְעִיחָא; h. text מִסְגֵּר); Targ. Jer. XXIV, 1 (not תַּרְעִיחָא).

תַּרְעִיחָא, תַּרְעִיחָא, v. תַּרְעִיחָא.

תַּרְעִיחָא f. (רָעַם) *murmur, complaint, quarrel*. B. Mets. VI, 1 אֵלָּא ר' אֵלָּא they have nothing but a complaint (no legal claim) against each other. Ib. 76^a מָאֵר עֲבִידִירָה ר' what cause for complaint is there? [Answ. וכו' אָמַר לִיה לִיה לִךְ אֵל תִּמְנַע וכו' he may say to him, dost thou not believe in (Prov. III, 27), 'withhold not a benefit &c.'?] Y. ib. V, 10^b אֵלָּא ר' אֵלָּא if an agent leaves his neighbor's money unemployed, the latter has no legal claim; ib. IX, beg. 12^a, opp. לְשִׁפּוֹר. Sabb. 56^b לֹא ר' עֲלִיךְ יֵשׁ לִי ר' וכו' (תַּרְעִיחָא) I have no quarrel with thee, but only with him &c.; Yalk. Sam. 151. Treat. Der. Er. Zuffa ch. IX, beg. וכו' הִרְחֹק מִן הָרָ' וכו' keep aloof from murmuring (talking against a fellowman), for if thou talkest against thy neighbor, thou wilt commit other sins too. Ber. 12^a מִפְּנֵי ר' הַמִּינִין they wanted to read so (recite the Ten Commandments with the Sh'm'a in the prayers), had they not long ago abolished it on account of the seditious talk of the heretics (who declared nothing to be essential in the Law but the Ten Commandments); a. fr.—*Pl.* תַּרְעִיחָא. Tosef. Sot. VI, 1 וְשֹׂאֵר כָּל הָרָ' הָאֲמִירָה וכו' and all the other murmurings (against God) mentioned in that section (Job XXVII).

תַּרְעִיחָא m. (תַּרְעִי I) *one that makes a breach*. Gen. R. s. 69 (play on יָמָה וְפָרַצָה יָמָה, Gen. XXVIII, 14) אֵת הָיָה ר' (some ed. תַּרְעִיחָא) thou art he that will break through the sea (thy children will pass through the Red Sea); Yalk. Mic. 551 תַּרְעָא (corr. acc.).

תַּרְעִיחָא, v. תַּרְעִיחָא.

תַּרְעִיחָא f. (תַּרְעִי II) *plan, cunning, ambition* (in a good and an evil sense). Targ. Prov. XXVII, 9 (h. text עֲצָה). Ib. I, 4 (h. text מִזְמָה). Ib. XXXI, 16. Ib. XXIV, 9; a. fr.

תַּרְעִיחָא I f. (b. h.; v. רָעַל) *reeling, staggering*. Esth. R. to I, 14 (play on שָׂרַר ib., v. שָׂרָה) מְשַׁקָּה ר' כּוֹס שֶׁל ר' (שָׂרָה) I will make them drink the cup of staggering. Gen. R. s. 16 כּוֹס תַּרְעִיחָא וכו' in the future the Lord will make the nations (that oppress Israel) drink the cup of

staggering out of the place whence judgment goes forth (Eden).

תַּרְעִיחָא II pr. n. pl. *Tar'elah*. Y. Shebi. IX, 38^d bot. סִכּוּר Succoth (Josh. XIII, 27) is now called Tar'elah (v. Hildesh. Beitr., p. 48).

תַּרְעָם (v. תַּרְעִיחָא *Hithpa.*, and תַּרְעִיחָא) *to make discontented, rebellious*. Pesik. R. s. 43, end (ref. to תַּרְעִיחָא, I Sam. I, 6) אֵת אֶת תַּרְעִיחָא אֶתְּהִיבָהּ אֶתְּהִיבָהּ אֶתְּהִיבָהּ thou attemptest to make her rebellious against me, v. תַּרְעָם.

תַּרְעִיחָא, תַּרְעִיחָא, v. תַּרְעִיחָא.

תַּרְעִיחָא, תַּרְעִיחָא, תַּרְעִיחָא f. (תַּרְעִי 1) *breach*. Targ. II Sam. VI, 8. Targ. I Kings XI, 27 (ed. Wil. 'תַּרְעִי); a. fr.—Y. M. Kat. III, 83^c top תַּרְעִיחָא, v. יִסּוּג I ch.; Gen. R. s. 100 תַּרְעִיחָא; ib. תַּרְעִיחָא, v. פִּסְגָּה; a. e.—*Pl.* תַּרְעִיחָא, תַּרְעִיחָא, תַּרְעִיחָא. Targ. Ez. XIII, 5 (ed. Wil. תַּרְעִיחָא, corr. acc.).—2) *gate*. Y. Snh. VI, 23^c תַּרְעִיחָא גִּיהֵנָם the gate (door) of Gehenna; (Y. Hag. II, 77^d bot. צִירָא תַּרְעִיחָא וכו' a hinge of the gate of Gehenna).

תַּרְעִיחָא (Taf. of תַּרְעִיחָא, Hif. תַּרְעִיחָא 1) *to make soft*. Tosef. Shebi. I, 8 מִפְּנֵי שְׂמִיחָא ר' יִקְנֶה . . . לא יקנה ed. Zuck. (oth. ed. (in the Sabbatical year) one must not smear resin over a root (of a bulbous plant), because it makes it softer (advances its ripening).—2) *to rot, decay; to become weak*. B. Bath. 19^b בְּשִׁחָא רִיפּוֹ when the dates are rotten. Y. B. Kam. V, end, 5^a מִתְּמַת אִירֵי when the animals grew sick from, the air in the pit (v. תַּרְעִיחָא).

תַּרְעִיחָא ch. same, *to be soft, dissolved, digested*. Y. Shek. VI, 50^a bot.; Cant. R. to IV, 12, v. תַּרְעִיחָא.

*Af. תַּרְעִיחָא *to use foul language, blaspheme*. Targ. Ps. XLIV, 7 Levita (ed. מגדל).

תַּרְעִיחָא, Pirké d'R. El. ch. LI, end, v. תַּרְעִיחָא.

תַּרְעִיחָא f. (תַּרְעִי) [*foulness, obscenity, debauchery* at idolatrous festivals. Ab. Zar. II, 3 אֲסוּר וכו' you must not deal with those who journey to idolatrous festivals (Dionysia), but you may deal with those who are coming home; Tosef. ib. I, 15; Y. ib. II, 41^b [read:] אִירָה הִנֵּי some read תַּרְעִיחָא וְאִירָה הִנֵּי הִנֵּי הִרְבּוּת מֵאֵן . . . הִרְפִּים וכו' *tarpuṭh*, and others read *tarbulṭh*; he that reads *tarpuṭh* refers to *t'rafim* (תַּרְפִּים) *obscenities*, v. תַּרְעִיחָא, v. תַּרְעִיחָא, v. תַּרְעִיחָא. Tosef. l. c. 16 עֲבִידִירָה בָּת' (our w. omitted in ed. Zuck.) a man (Jew) must not go with a party on an idolatrous pilgrimage. Bab. ib. 32^b נִכְרִי הֹוֹלֵךְ לָר' וכו' if a gentile is going to an idolatrous festival, you must not deal with him, because he goes to offer his devotion to idolatry, but on his way back you may deal with him &c.; יִשְׂרָאֵל וכו' if a Jew is going to an idolatrous festival, you may deal with him on his way to it, for he may reconsider and not go &c.; a. e.

תַּרְעִיחָא, v. תַּרְעִיחָא.

תַּרְפִּיחַ, v. next w.

תַּרְפִּיז m. (תַּרְפִּיז, emp. רַפִּיז) *a laxative*. Deut. R. s.1, beg. (expl. לַחְרוּפָה Ez. XLVII, 12) לַח its leaves shall serve as a laxative; Y. Shek. VI, 50^a bot. וְחָרַק וְחָרַק a laxative, one sucks its leaves, and his food is digested; Cant. R. to IV, 12 וְחָרַק לַח מְצִיזֵין עליה וְחָרַק לַח מְצִיזֵין לִיה וְשָׂרָה מְזוּנָה; Pirké d'R. El. ch. LI לִיה וְשָׂרָה מְזוּנָה (corr. acc.).—[Yalk. Ez. 383 לַח, v. תַּרְפִּיזָה.]

תַּרְפִּימ m. pl. (b. h.) *Teraphim*, a certain form of idols. Tanh. Vayetsé 12 וְכִי הָיוּ מְדַבְּרִים הֵן דֹּבֵי הָתַרְפִּימ do the Teraphim talk? Ib. צִיץ (v. תַּרְפִּימָה, v. לְמַד נִקְרָא ה' שֶׁהֵן מֵעֲשֵׂת תוֹרָה וְכֹי' II). Y. Ab. Zar. II, 41^b, v. תַּרְפִּימָה. Gen. R. s. 74; a. fr.

תַּרְפִּס, v. תַּפֵּס.

תַּרְפָּתָא f. (תַּרְפָּה, emp. רַפָּא) *healing, cicatrization*. Keth. 39^b וְכִי הָיוּ מְדַבְּרִים הֵן דֹּבֵי הָתַרְפָּתָא Vers. in Rashi a. Ar. as much pain as is caused by the healing of the puncture made in letting blood.

תַּרְצֵן (emp. תַּרְצֵן) *to make straight, level*. Targ. Ps. CXIX, 128 (Ms. *Pa.*). Targ. Prov. XI, 6 תַּרְצֵן Ms. (ed. *Pa.*); a. e.

Pa. תַּרְצֵן 1) *to make straight; to arrange, lead*. Ib. III, 6 תַּרְצֵן (some ed. תַּרְצֵן Part. *Pe.*). Targ. Job XXXIII, 27 Ms. (ed. Wil. תַּרְצֵן; h. text וְתַרְצֵן). Targ. Y. Ex. XXXIX, 33; a. e.—Targ. II Chr. XXIX, 34 תַּרְצֵן ed. Wil. (add.: לְבָא) they made their heart straight (ready; oth. ed. לְבָא) they were straight of heart; h. text לְבָא.—Ber. 46^b, v. infra.—2) (mentally) *to set aright, settle, harmonize*. Gitt. 4^b רַבָּה רַבָּה Rabbah settles (explains the differences of opinion in the Mishnah) in accordance with his principle (so that both disputants agree with his principle), and Raba in accordance with his. B. Mets. 14^b חַיִּיב חַיִּיב לֹא תַרְצֵן קָא מְתַרְצֵן תַּרְצֵן נָמִי בְּבֵעַל חַיִּיב (in order to uphold the Boraitha) explain it (that it refers to robbers)? explain it just as well that it refers to a creditor. Keth. 35^b לַח דְּרִיבִי מְתַרְצֵן לַח how will he harmonize the Mishnah (with his principle)? Sabb. 62^a אִשָּׁה אִשָּׁה you have explained the case satisfactorily with regard to woman, what have you to say concerning the case of man? M. Kat. 13^b; a. v. fr.

Ithpa. אִתְרַצֵּן, *Ithpe.* אִתְרַצֵּן 1) *to straighten one's self, sit up*. Ber. 46^b וְכִי הָיוּ מְדַבְּרִים הֵן דֹּבֵי הָתַרְצֵן he (that reclines at a meal in front of another diner) would have to sit up in order to talk to him.—2) *to be set aright, be harmonized*. B. Bath. 170^a מִתְרַצֵּן לֹא מִתְרַצֵּן אֲלֵא כְּמִתְרַצֵּן מִר וְכֹי' (not the Boraitha cannot be satisfactorily explained, except as you explained it, and this being so &c.; a. e.

תַּרְצָא, v. תַּרְצִיחָא.

תַּרְקָא, v. תַּרְקֵן.

תַּרְקָב m. (= קב) [*two Kabs; later three Kabs*, a dry measure (v. Herzfeld, Metrol. Voruntersuch. II, p. 63 sq.); also *a field requiring a Tarḳab of seed*. Tosef.

Maasr. II, 7 וְכֹי' a medium size basket is no less than a Tarḳab, a small one no less than two Kabs; (differ. in Y. ib. II, 49^c bot.). Tam. V, 4 וְכֹי' the spoon (for frankincense) resembled a large Tarḳab ..., containing three Kabs. Nidd. 49^b וְיֵשֵׁב עָלָיו אוֹ אוֹ or if he inverted a T. and sat on it; Sabb. 59^a; Hag. 23^b (not עליה). Y. Ber. I, 2^c bot., v. תַּרְפִּיזָה; a. fr.

תַּרְקָבָא ch. same. Kidd. 11^a דְּרִינְרִי a Tarḳabful of gold Denars. Yoma 18^a וְכֹי' Martha ... gave king Jannai a T. of Denars to nominate Joshua ben Gamla as one of the high priests (to be elected by the electors); a. e.

תַּרְקָשׁ, v. תַּרְכָּוּס, a. תַּרְפֵּשׁ.

תַּרְרָקִי pr. n. (Θρᾶκη) *Thracia, Thrace*, a country in the south-eastern extremity of Europe. Targ. Y. Gen. X, 2; Targ. I Chr. I, 5 (ed. Ralmer Var. תַּרְרָקִי or תַּרְרָקִי; h. text תַּרְרָקִי);—Y. Meg. I, 71^b bot. תַּרְרָקִי; Gen. R. s. 37 תַּרְרָקִי; Yalk. ib. 61; Yoma 10^a בֵּית תַּרְרָקִי (Ms. M. 1 טַרְרָקִי; Ms. M. 2 טַרְרָקִי; Ms. O. a. Ar. טַרְרָקִי; Ms. L. טַרְרָקִי, v. Rabb. D. S. a. l. note 8). Y. Kidd. I, 61^d top; Y. Shebi. VI, 36^b bot. תַּרְרָקִי (for תַּרְרָקִי, Gen. XV, 19); Gen. R. s. 44 תַּרְרָקִי (for תַּרְרָקִי, Gen. I. c.); Yalk. ib. 78 טַרְרָקִי.

תַּרְרָקִי I, v. preced.

תַּרְרָקִי II, v. טַרְרָקִי.—[Gen. R. s. 12, end; Yalk. ib. 19, v. next w.]

תַּרְרָקִי m. (תַּרְרָקִי) *beaten metal, foil*. Gen. R. s. 12, end (ref. to Job XXXVII, 18 (תַּרְרָקִי וְכֹי' (ed. Wil., as Ar., תַּרְרָקִי) the heavens look like a beaten metal plate; Yalk. ib. 19 תַּרְרָקִי כְּמוֹ תַּרְרָקִי they look always as at the time they were cast, like &c.; (Y. Ber. I, 2^c bot. תַּרְרָקִי תַּרְרָקִי intimates that they are like foil).

תַּרְרָקִי, Y. B. Mets. VI, beg. 10^d מִתְרַצֵּן, v. תַּרְרָקִי.

תַּרְרָקִי, v. תַּרְרָקִי.

תַּרְרָקִי, v. תַּרְרָקִי.

תַּרְרָקִי, v. תַּרְרָקִי.

תַּרְרָקִי (emp. תַּרְרָקִי) *to crumble, cast loose earth*. Pesik. B'shall., p. 80^a עֲרָא עֲרָא עליהן it (the domestic serpent) began to crumble dust upon them (the garlic bulbs); Y. Ter. VIII, 46^a מִיִּשְׂרֵי מִתְרַצֵּן וְכֹי'.

תַּשְׁ m. (תַּשְׁ) *weak*. Y. Bets. V, 63^a top, v. תַּשְׁ.—*Pl.* תַּשְׁ הָיוּ אִיבְרִיָּה וְכֹי' Midr. Sam. ch. IX תַּשְׁ, תַּשְׁ, תַּשְׁ the hind has tender limbs, and when she wants water, she is afraid &c. Gen. R. s. 20 (play on תַּשְׁ, Cant. VII, 11) וְכֹי' we are weak, we hope for &c. Num. R. s. 10¹, v. תַּשְׁ; a. e.—*Fem.* תַּשְׁ. Yalk. Ps. 862 וְכֹי' היא וְכֹי' v. תַּשְׁ, v. תַּשְׁ; Gen. R. s. 12 תַּשְׁ.

תַּשְׁבָּחָא, v. sub תַּשְׁבָּחָא.

נשׁוּבָה, v. שׁוּבָה.

תִּשְׁבִּי pr. n. pl. *T'shub*, native place of Elijah the Tishbite. Targ. I Kings XVII, 1; II Kings I, 8 ed. Lag. (oth. ed. **תִּשְׁבִּי**); a. fr.

תשובה f. (b. h.; שוב) 1) *return to God, repentance.* Ab. IV, 11, v. תָּרִים Pes. 54^a חוּדָה ה' וְכ' seven things were created before the world was made, they are: the Law, repentance &c. Ib. 119^a (ref. to Ez. I, 8) כַּד לִקְבֹּל בְּעַלֵּי ה' ... כִּד יָדוּ that is the hand of the Lord which is spread under the wings of the Ḥayoth (v. יָחִיד I) to receive the repentant sinners. Ber. 34^b מִקֵּם שְׁבַע עֲשָׂרִי ה' עוֹמְדִין וְכ' where the repentant sinners stand, the perfectly righteous are not permitted to stand, for it is said (Is. LVII, 19) &c. Yeb. 21^a (in Chald. dict.) הִנֵּי אֵלֶּיךָ אֲפָשָׁר בָּר' these sins (of incest) may be remedied by repentance, but those (of giving false measures) cannot be remedied by repentance (because you can make no restoration). Pesik. R. s. 28 (ref. to Ps. CXXXVII, 2) וְכ' בָּא וּרְאֵה עֲפָרָה ... לָהּ come and see (the power of the love of) the dust of the land of Israel for repentance: as long as they were in the land of Israel, Jeremiah said to them, do penance, &c.; a fr.—2) *reply, answer.* Sabb. 88^b הַחוֹזֵר לָהֶן ה' give them an answer (refute their argument). Pes. 94^a מִה' הַשִּׁיבָנוּ בָּה קוֹל וְכ' what has the reply the divine voice gave to that wicked man (Nebuchadnezzar), when he said (Is. XIV, 13), I will rise &c.?; Hag. 13^a. Snh. 91^a הַחוֹזֵר לוֹ ה' make your argument against him; Ib. 91^a לֹא מִצָּאוּ ה' they could find nothing to reply. Ib. 105^a, v. נִגְמָה. Ab. Zar. 44^b הַחוֹזֵר לוֹ ה' נִגְמָה; a fr.—Pl. תְּשׁוּבָה. Yoma 12^b שְׁתֵּי ה' דְּבָרֵי חֳרָא וְכ' there are two arguments against it, first that &c.; Keth. 87^b; a fr.—Gen. R. s. 20 בעַל, v. בַּעַל.

הַשְׁוִיחָה, **הַשְׁוִיחָה** f. (שׁוּר) 1) *bed, couch, mattress, carpet*. Targ. Prov. XXII, 27. — **הַשְׁוִיחָה**, **הַשְׁוִיחָה** Ib. XXXI, 22 (h. text מְרִירָה). Ib. VII, 16. — 2) *bed, bottom*. Targ. Ez. XLIII, 13; 14; 17 (h. text חֵיק).

תְּשׁוּמָת f. (b. h.; שׁוּם; *trust, loan*. Sifra Vayikra, Hob. Par. 9, ch. XV; Shehu. IV, 5 **דָּר פָּקִידוֹן דָּר** a charge or a loan. B. Mets. 48^a, a. e. **דָּר יֵד . . . כְּגוֹן שִׁיחָה יוֹלֵךְ** by *t'someth gad* we mean a loan for which the debtor has designated a certain object in his possession as security. Ib. (ref. to Lev. V, 24) **דָּר לְרִבְוֹת דָּר יֵד לְרִישְׁבוֹן** this includes the *t'someth gad* as amenable to the law of restoration (v. **הַשְׁבוֹן**); a. e.

הַיִּשׁוּעַ, v. הַיִּשְׁעַי.

הַשְׁוִיעָה f. (b. h.; רָשַׁע) *help, salvation*. Ex. R. s. 18, end וְלֹכַח שְׁעִשְׂיָרִי לָכֶם *on the anniversary of the day on which I wrought salvation for you* (on the fourteenth of Nisan), and in that very night. Ib. s. 19, end וַיִּשְׁעָה לָהֶם *and he saved them*; a. e.

תְּשׁוּקָה f. (b. h.; שׁוּק I) *desire*. Gen. R. s. 20 אין תְּשׁוּקָתָהּ של אשה וכו' the wife's longing is for her hus-

band (Gen. III, 16) **אֵין הַשְׁקָתוֹ שֶׁל יָצָר ו'** the tempter
longs for Cain and the like of him (ib. IV, 7); **אֵין הַשְׁקָתָן**
וַיֵּאֵן הַרְגֵם לְעַד לְעוֹלָם the rains long for the earth (Ps. LXV, 10); **וַיֵּאֵן**
לְהַשְׁקֵת לְיִשְׂרָאֵל and the Lord longs for Israel (Cant. VII, 11).
Ib. **חֲשׂוֹבֵי לְהַשְׁקָתָךְ** return to thy desire; **חֲשׂוֹבֵי**
return to the desire for thy husband; a. e.—*Pl.*
הַשְׁקָתוֹ. Ib. **חָן ו'** **אַרְבַּע ד' הֵן ו'** there are four desires (four
Biblical passages containing the word *t'shukah* or its
root); Yalk. ib. 32.

תְּשׁוּרָה f. (b. h.; שׁוּר, v. שְׂוִירָה I) *traveller's gift* to the host, *present*. Yalk. Cant. 988 (ref. to תְּשׁוּרָה, Cant. IV, 8) הוּזוּ the nations will bring Israel as the travellers' gift (alluding to Is. LXVI, 20; cmp. Cant. R. to l. c.). Midr. Till. to Ps. LXXXVII (ref. to תְּשׁוּרָה, Cant. l. c.) לָמָּה נִקְרָא דִּירוּן ת' רַבֵּר נֵשׁ מִסַּחֲל וּב' why is a gift called *t'shurah*? Because man looks at it and says, how beautiful! (ed. Bub. שְׂמִסְחָלִין בָּהּ וּמִמֶּנּוּ; by ref. to Job VII, 8); Yalk. ib. 838 (not תְּשׁוּרָה).

רַחֲשָׁה *weak*, v. **רָחַשׁ**.

תְּשׁוּתָה f. (תִּשָּׁשׁ) *weakness, feebleness*. Targ. Lam. I, 6
תְּשׁוּתָה (ed. Vien. תִּשָּׁשׁ).

תַּשְׁחֹרֶת f. שְׁחָר II, v. Ned. III, 8 quot. s. v. שְׁחָר I)
 1) *early manhood, youth*. Ab. III, 2 גוּר לָחַד, v. נִזְחַן II; Y. Taan. II, 65^b bot. (corr. acc.). Lam. R. to I, 2 לָחַד בֶּן זֶה וְזֶה she had a grown up son, and he died; ib. II, 11.—
 2) (sub. מִיָּחָד) *death at manhood, premature death*. Ib. שֶׁל חָדָה (רַמְזָה) tears over the loss of a grown up child. Treat. Der. Er. Zutta ch. IX כָּרִי שֶׁחֲצֵל מִמְּלָאךְ חָדָה in order that thou mayest be saved from the angel of premature death.—
 [3] *search for young men, conscription*. Tanna d'be Elijahu [ch. I.]

תְּשִׁירָא f. (חש = חש) = תְּשִׁירָא. Targ. Job XXX, 22
Ms. (ed. Lag. תְּשִׁירָא; ed. Wil. תְּשִׁירָא; h. text תְּשִׁירָא, K'ri
תְּשִׁירָא).

חַשׁ, v. חָשׂ.

הַשִּׁירָהָ v. הַשִּׁירָהָ,

הַיְשִׁיב v. הַיְשִׁיבָה, הַיְשִׁיבָה

תְּשִׁיעָהּ, תְּשִׁיעָתָהּ, תְּשִׁיעָתָהּ m., תְּשִׁיעָתָהּ f. (תשע) *ninth*.
Targ. Num. VII, 60. Targ. II Kings XVII, 6. Ib. XXV, 1;
a. fr.

תְּשִׁירִי m., תְּשִׁירִית f. (תָּשַׁע; same. Yoma 81^b ועשריר כל האוכל ושוחה... ת' whoever eats and drinks on the ninth (of Tishri, being cheerful in his faith in God's forgiveness) is considered as if he fasted on the ninth and the tenth. Bekh. IX, 8 קרא לת' עשריר if (in counting the sheep for tithes) he called the ninth the tenth; a. fr.

הַשִּׁיעָאָה v. הַשִּׁיעָתָא, הַשִּׁיעִיתָא

רַב־שִׁיר, v. רַב־שִׁירָה.

Taan. IV, 5 'ח' ... nine days in the year were designated for the offering of wood (for the Temple) by priests and the people. Ib. 6 באב 'ח' on the ninth of Ab; a. v. fr.—*תשע* *nineteen*.—*Pl.* *תשעים* *ninety*. Ab. V, 21, v. *תשע* I. Gen. R. s. 47 שנה 'ח' at the age of ninety years. Lev. R. s. 16 'ח' (מחרי) ו' the ninety-nine people die of ... against one of &c.; a. fr.

תשעה f. **תשעה**, **תשעה** m. ch. same. Targ. Gen. V, 5. Targ. Num. I, 23. Targ. II Kings XXV, 3; a. fr.—Ber. 29^a דר' ח' דר' ח' those nine benedictions in the New Year's prayer; a. fr.—*תשע* *nineteen*. Targ. Gen. XI, 25 (Y. ed. Vien. *nineteen*, corr. acc.). Targ. Josh. XIX, 38; a. e.—Ber. I. c. *תשע* eighteen benedictions they introduced, nineteen they did not; a. e.—*תשע* *the nineteenth*. Targ. I Chr. XXIV, 16.

תשעה, v. *preced.*, a. fr.

תשקופים, v. *תשקופים*.

תשרי (v. Schr. KAT², p. 380) *Tishri*, the seventh month of the Jewish calendar, containing thirty days, varying between the fifth of September and the third of November. R. Hash. I, 1 באחד בח' ו' the first of Tishri is the era for years, for Sabbatical years, for jubilees &c. Ib. 10^b נברא העולם בח' תשרי the world was created in Tishri; Gen. R. s. 22; a. fr.

תשש (privative of *יש*; cmp. *תשיש* to be weak, slender, old. Ber. 32^a כחיו כנכחיה ... כחיו עכשיו now the nations will say, his (God's) power has grown weak as that of a woman. Pes. 62^b 'ח' כחיו מיום ... 'ח' כחיו from the day that the Book of Genealogy was suppressed, the strength of the wise has failed, and the light of their eyes has grown dim. Esth. R. to I, 1, ו' ח' ח' Men. 29^b; a. fr.—Part. pass. *תשיש*. Midr. Till. to Ps. XVIII, 17 מה ... ח' ח' what did the feeble (old) among them (that crossed the Red Sea) do?; Yalk. Sam. 161 ח' ח' (that crossed the Red Sea) the feeble and the lame. Cant. R. to V, 16 (ref. to Ps. XXIX, 4) ל' ח' (not לחשי) 'the voice of the Lord with strength'—for the youths; 'the voice of the Lord with majesty'—for the feeble; (Num. R. s. 10¹ לחשי); a. e.

Hif. *תשיש* or *תשיש* to weaken. Snh. 26^b (play on חשיה, Is. XXVIII, 29) שמה נקרא ... שמה חשיה כחיו ו' why is the law called *tushiyah*? Because the study of it weakens the strength of man (v. *תשיש*). Gitt. 70^a דברים אר' (ed. מחיו) three things weaken man's strength; a. e.

תשש ch. same. Targ. Y. Num. XIV, 9 חש.

Ithpe. *תשיש*, *תשיש* to grow feeble, be sick. Targ. Y. Deut. IX, 28. —Pesik. B'shall., p. 93^b א' ... 'ח'.

R. El. ... was falling away, and his (emaciated) arm was uncovered &c.; Koh. R. to XI, 2; a. e.—Cant. R. to II, 16 ארשש ed. Wil., v. *תשש*.

Polel *תשיש* to weaken. Targ. Ps. CXVIII, 10, sq. ארשש *Regia* (ed. Lag. ארשש; ed. Wil. ארשש Af.).

תתא, v. *תתא*.

תתא (= *תתא*) *below*. Lam. R. to I, 1 רבתי (ח' ח' go and count them (the joists) from the upper side (of the room) down (to the other end), and from there up, until &c. B. Bath. 45^a, v. *תתא*; a. e.—[Sabb. 102^b, v. next w.]

תתא m. (preced.) *lower, nethermost*. Pes. 76^a, v. *תתא*. Hull. 112^a, v. *תתא*. Sabb. 102^b Ms. M. (ed. *תתא*), v. *תתא*; a. e.—*Pl.* *תתא*. Targ. Y. Gen. VI, 16. Targ. II Chr. VI, 18; a. e.—B. Mets. 108^a, v. *תתא*. Pes. 8^a; a. fr.—*Fem.* *תתא*; *pl.* *תתא*. Ib. *תתא* Ms. M. (ed. *תתא*) to exclude the nethermost casks of the lower rows.

תתא = *תתא*. Pes. 74^b ביה חשחיה לח' with the throat downward. Hull. 8^b bot. קרמא מפסיק לח' there is the membrane separating (the fat) from (the meat) below. Snh. 39^a מ' מ' from the middle of thy body downward, v. *תתא*; a. fr.

תתא, Y. Ab. Zar. II, 41^d bot. אחר ח', read: *תתא*; v. *תתא*.

תתא f. = h. *תתא*, 1) *reply, refutation*. Y. Hall. III, 59^b bot. לח' ח' ו' (not לח' ח') what R. Z. said is no argument bearing on what R. Bun asked.—*Pl.* *תתא*. Y. Peah IV, 18^b top לח' ח' (prob. to be read: לח' ח'), v. *תתא*.—2) *return* to God, *repentance*. Targ. Ps. XC, 2. Targ. II Chr. XXXIII, 13; a. fr.—Lev. R. s. 35, v. *תתא* I; ib. s. 13; Yalk. Is. 256; a. e.

תתא, *Pa.* *תתא* (denom. of *תתא*) to lower, go down. Zeb. 54^b ביה קליל לח' ח' let us go down a little with it (build it a little lower; Yalk. Deut. 910 פורח לח' ח'; Yalk. Josh. 24 ביה קליל).

Ithpa. *תתא* to be lowered, placed under. Men. 99^a it was lifted over and let down (and placed) a little lower than they (the other tables). Pes. 8^a *תתא* (not *תתא*) when the bed stands on low legs, opp. *תתא*, v. *תתא*.

תתא, v. *תתא*.

תתא, Gen. R. s. 29 Ar. (ed. *תתא*), a corrupt, prob. to be read: *תתא*, v. *תתא* (and correct art. *תתא*).

תתא, Lev. R. s. 9, read: *תתא*, v. *תתא* II.

Addenda et Corrigenda.

(Articles marked * are additional).

אֶבְרָהָם, add Erub. 19^a.
אֶבְרָהָם, for Y. Kil. III, read Y. Kil. VIII.
אֶבְרָהָם, for Men. X, 4, read Men. 66^b.
אֶבְרָהָם, after their stables., add Num. R. s. 21¹⁶; Lev. R. s. 27⁶; Tanh. Emor 10 animals reared in thy stables.
אֶבְרָהָם, for Sifré Deut. 80, read Sifré Deut. 81.
אֶבְרָהָם, add—[Men. 66^b קלירה של א', read: אֶבְרָהָם.]
אֶבְרָהָם, after noblest sons., add 2) (in an evil sense) *stubborn*. Ber. 17^b, v. מְחַסְרָא.
אֶבְרָהָם, add B. Mets. 47^b בא' קא' v. קֶבֶר.
אֶבְרָהָם I, add Pes. 53^a Ms. M. (ed. אֶבְרָהָם, Rashi Var. אֶבְרָהָם).
אֶבְרָהָם II, for Y. Ber., read Y. Ber.
אֶבְרָהָם, for M. Kat. 7^b, read M. Kat. 17^b;—after *Rejoicings*, add M. Kat. 24^a.
*אֶבְרָהָם, Y. Meg. III, 74^a bot., read: אֶבְרָהָם.
אֶבְרָהָם, for Sabb. 66^a, read Sabb. 66^b.
אֶבְרָהָם, add—3) *testicles*. Mekh. B'shall. s. 5.
אֶבְרָהָם, for Y. Ber. IV, read Y. Ber. IX.
*אֶבְרָהָם (b. h.) pr. n. m. *Abraham*, the patriarch; mostly אֶבְרָהָם (abbrev. א') our father A. Ber. 13^a א' אֶבְרָהָם he that speaks of Abraham as Abram transgresses a law (Gen. XVII, 5). Yoma 28^b אֶבְרָהָם אֶבְרָהָם אֶבְרָהָם Abraham's afternoon prayer began at the time &c. Keth. 2^a, a. e. אֶבְרָהָם by the Lord of Abraham! Gen. R. s. 39; a. v. fr.
*אֶבְרָהָם (b. h.) pr. n. m. *Abram*, 1) = Abraham. Ber. 13^a א' אֶבְרָהָם וְכ' אֶבְרָהָם

Abram is the same as Abraham; at first he was the father of Aram, and afterwards the father of the whole world. Ib. א' אֶבְרָהָם לְאֶבְרָהָם א' v. אֶבְרָהָם.—2) A. an Amora. Gitt. 50^a א' אֶבְרָהָם.
אֶבְרָהָם, after Esth. R. to III, 6 עֹרֶךְ, add; Matt. K. to Esth. I, 4 קֶבֶר.
אֶבְרָהָם, for Ps. 39^b, read Pes. 39^b.
*אֶבְרָהָם = אֶבְרָהָם. Tosef. Kil. I, 12.
אֶבְרָהָם, before Snh. 101^b, insert Targ. Job XXX, 18; a. e.—
אֶבְרָהָם, for קֶבֶר, read קֶבֶר.
אֶבְרָהָם, add—2) *the use of the verb* קֶבֶר. Y. Snh. III, 21^c bot.
אֶבְרָהָם, for *hoge* ibid. Ps., read *hoge* Ps.
אֶבְרָהָם, for read . . . אֶבְרָהָם; אֶבְרָהָם, read prob. to be read אֶבְרָהָם; comp. Lev. R. s. 18.
*אֶבְרָהָם II f. (אֶבְרָהָם I; comp. נֶגֶד *Nif.*) *drop*; [b. h. אֶבְרָהָם *a small coin*]. Midr. Till. to Ps. LXXV, 9 (ref. to יִיגֵר, ib.) (ed. Bub. אֶבְרָהָם) what thou hast drunk (of the cup of misery) was merely like one drop, but now &c.; Yalk. ib. 813 כֶּמֶץ אֶבְרָהָם.
אֶבְרָהָם, after myrrh fit for storage, add; Yalk. ib. 149 מִרְי אֶבְרָהָם (corr. acc.). Tosef. Dem. IV, 23, v. קֶבֶר.
אֶבְרָהָם, for wife's brother or *kindred*, read: *wife's sister's husband*.
אֶבְרָהָם, add Omp. עֹרֶךְ.
אֶבְרָהָם, for Kadesh, read Kedesh.
*אֶבְרָהָם *drop*, v. אֶבְרָהָם II.
אֶבְרָהָם, for שְׁחִיזָה, read שְׁחִיזָה.
אֶבְרָהָם, for a wife's disobedience, read a wife's or a husband's rebellion.

אֶבְרָהָם, for אֶבְרָהָם, read אֶבְרָהָם.
אֶבְרָהָם add Yalk. Sam. 124 צֶלֶם אֶבְרָהָם (?).
אֶבְרָהָם, after אֶבְרָהָם, add; Pa. אֶבְרָהָם;—for אֶבְרָהָם, read אֶבְרָהָם.
אֶבְרָהָם, for store, read stove.
אֶבְרָהָם, for [earth], read 1) *earth*, *ground*. Gen. R. s. 36. Ber. 36^a, a. fr. אֶבְרָהָם (abbrev. א') בִּרְאָה פֶּרִי הָאָרֶץ (2).
*אֶבְרָהָם f. (אֶבְרָהָם) *red color*. Num. R. s. 2⁷ אֶבְרָהָם עֵצָה (ed. Wil. אֶבְרָהָם, corr. acc.) whose red color is not deep.
אֶבְרָהָם, for Kil. VII, read Kil. VIII.
אֶבְרָהָם, add ; v., however, אֶבְרָהָם.
*אֶבְרָהָם, Targ. Ruth IV, 4, read: אֶבְרָהָם v. אֶבְרָהָם.
אֶבְרָהָם, for Y. Ber. I, read Y. Ber. II.
אֶבְרָהָם, add—*Pl.* אֶבְרָהָם. Num. R. s. 2¹⁶.
אֶבְרָהָם, for Tosef., read Tosaf.
אֶבְרָהָם, for Yalk. Ps. 624, read Yalk. Ps. 623.
אֶבְרָהָם, add Tosef. Ukts. I, 5 (ed. Zuck. עֹבֶשֶׁן, corr. acc.).
*אֶבְרָהָם m. (v. אֶבְרָהָם) *cup*. Targ. Y. Gen. XLIV, 2; a. e.
*אֶבְרָהָם m. = h. אֶבְרָהָם *rim* (by which to handle a basket &c.).—*Pl.* אֶבְרָהָם. B. Mets. 25^a, v. אֶבְרָהָם.
אֶבְרָהָם, v. אֶבְרָהָם.
אֶבְרָהָם, add—2) *confession*. Targ. Josh. VII, 19 ed. Lag. (oth. ed. אֶבְרָהָם).
אֶבְרָהָם II, for (דִּוֵּשׁ, v. אֶבְרָהָם), read (נִדֵּי, v. אֶבְרָהָם).
אֶבְרָהָם, add Y. Sabb. III, 10^c top, v. אֶבְרָהָם.

*אִינְיָמוֹס, Sifrē Deut. 22, read: אִינְיָמוֹס.
 אִינְיָמוֹס, after גִּיּוּחַנִּיָּא, insert; ed. Lag. אִינְיָמוֹס, corr. acc.
 אִינְיָמוֹס II, add Y. Sot. III, beg. 21^b, v. גִּיּוּחַנִּיָּא.—[Sifrē Deut. 321 אִינְיָמוֹס, v. גִּיּוּחַנִּיָּא.]
 ששה אורנים וכו' אִינְיָמוֹס, add Men. 39^a the six interspaces between the seven heavens.
 אִינְיָמוֹס, add 4) a moment of rest. Koh. R. to III, 9, v. קָלִיל I.
 אִינְיָמוֹס, add Sifrē Deut. 22 אִינְיָמוֹס (not אִינְיָמוֹס); Yalk. ib. 805 אִינְיָמוֹס.
 אִינְיָמוֹס, before—Pl. insert Snh. 17^b a physician and a surgeon (blood-letter).
 אִינְיָמוֹס, add [Pesik. R. s. 33, read: אִינְיָמוֹס.]
 אִינְיָמוֹס f. (b. h.; אִינְיָמוֹס) trainer, educator. Pesik. R. s. 33, v. בְּרִיָּא.
 אִינְיָמוֹס, Arakh. 32^a, read: אִינְיָמוֹס.
 אִינְיָמוֹס, read: אִינְיָמוֹס, v. אִינְיָמוֹס I.
 אִינְיָמוֹס, read: אִינְיָמוֹס, after flax., insert Sifrā Thazr., Neg., Par. 5, ch. XIII.
 אִינְיָמוֹס, add Lam. R. to IV, 18 אִינְיָמוֹס (corr. acc.).
 אִינְיָמוֹס, Arakh. 32^a, sq. read: אִינְיָמוֹס.
 אִינְיָמוֹס, before—Pl., insert Erub. 18^b against his will. Y. Ber. III, 6^a top, a. e. מִתְרִיָּא אִינְיָמוֹס an accident (death in the family) befell him.
 אִינְיָמוֹס, v. אִינְיָמוֹס.
 אִינְיָמוֹס, Tosef. Kel. B. Mets. VII, 9, read: אִינְיָמוֹס.
 אִינְיָמוֹס, before—Pl., add Midr. Till. to Ps. VI, beg. וְכֹלֵכָה כֹּא according to method and law.
 אִינְיָמוֹס, before—Pl., add Y. Shebi. IX, 39^a top אִינְיָמוֹס this storehouse.
 אִינְיָמוֹס, Tanh. ed. Bub. Mikketz 9, read: אִינְיָמוֹס.
 אִינְיָמוֹס, v. אִינְיָמוֹס.
 אִינְיָמוֹס I, Nif., add Yoma VIII, 6 עד שֶׁיִּשְׁתַּחֲוֶה until his eyes are enlightened (his eye-sight is restored); a. e.—Hif. add Midr. Till. to Ps. XXX, end (מִשְׁחִיחֵם) he illumines their errors for them (causes them to recognize their errors). Tosef.

Taan. I, 6 עד הארץ שבמזרח ed. Zuck. (read as Var. המזרח).
 אִינְיָמוֹס I, for prop. light, flame; esp., read: light, flame. Ab. II, 10 warm thyself וכו' אִינְיָמוֹס at the fire of the wise; a. e.—Esp.
 אִינְיָמוֹס, for Mas אִינְיָמוֹס, read Mus. אִינְיָמוֹס; for Sabbath year, read Sabbatical year.
 אִינְיָמוֹס path, v. אִינְיָמוֹס.
 אִינְיָמוֹס, before—[אִינְיָמוֹס guest, insert B. Bath. 9^b דִּמְיָמוֹס, v. שְׁנֵי].
 אִינְיָמוֹס, add—Cmp. אִינְיָמוֹס in Lübker Reallex., p. 1251^b.
 אִינְיָמוֹס II, for He is the ensign among, read He is recognized by.
 אִינְיָמוֹס, add—Pl. אִינְיָמוֹס. Y. Ber. VII, beg. 11^a.
 אִינְיָמוֹס, אִינְיָמוֹס = אִינְיָמוֹס. Shebu. 43^a.
 אִינְיָמוֹס f. (b. h.) kindling wood, pile.—Pl. אִינְיָמוֹס. Midr. Till. to Ps. LIII אִינְיָמוֹס and made themselves to be fuel (for Gehenna).
 אִינְיָמוֹס after Targ. Josh. VI, 1; a. e., add—Ab. Zar. 47^a וכו' אִינְיָמוֹס the gate is locked before it (no conception possible).
 אִינְיָמוֹס, for Hull. 75^a, read Hull. 57^a top;—add Arakh. III, 1, sq. אִינְיָמוֹס inherited land, opp. מִקְנֵה.—Tosef. Hull. VIII, 18, v. אִינְיָמוֹס.
 אִינְיָמוֹס = אִינְיָמוֹס. Targ. Job XVIII, 20 Ms.—Ab. Zar. 47^a; a. e.
 אִינְיָמוֹס f. (אִינְיָמוֹס) taking hold, capture. Hull. IX, 3 אִינְיָמוֹס no more of the skin than is required for taking hold (in order to flay it); Tosef. ib. VIII, 18 אִינְיָמוֹס. B. Mets. 91^a אִינְיָמוֹס by insertion is meant, and אִינְיָמוֹס is used as a euphemism. Sabb. 125^a; 126^b אִינְיָמוֹס handle; a. e.—אִינְיָמוֹס optical delusion (v. אִינְיָמוֹס). Y. Snh. VII, end, 25^d, opp. מִשְׁחָה Hull. 56^b sq. אִינְיָמוֹס he cut his throat in his (the father's) presence by an optical deception.
 אִינְיָמוֹס, add—2) inferior. Mekh. Yithro, Bahod., s. 6 אִינְיָמוֹס for they (the gods) are the inferiors of one who is himself an inferior as regards conduct; and who

is that inferior in conduct? He that makes them his gods.
 אִינְיָמוֹס, add—2) alternative, chance. Sifrā M'tsor'a, Neg., Par. 2, ch. II לִיתֵן אִינְיָמוֹס to offer an alternative for the cutting of the hair, so that if he has not cut his hair on the seventh day &c.
 אִינְיָמוֹס, add B. Bath. 14^b לִיה אִינְיָמוֹס (v. Rabb. D. S. a. l. note 2) it (the Book of Ruth, beginning with evil) has a happy ending. Y. Ber. IV, 7^d bot.; a. e.
 אִינְיָמוֹס, read: אִינְיָמוֹס.
 אִינְיָמוֹס II m. (v. אִינְיָמוֹס III; cmp. אִינְיָמוֹס) trade, market. Pes. 113^a אִינְיָמוֹס rather have a Kab from the ground, than a Kor from trade; (comment.: rather ... home, than ... from the market abroad).
 אִינְיָמוֹס, add Tosef. Ab. Zar. I, 1 אִינְיָמוֹס stationary festivals.
 אִינְיָמוֹס f. (b. h.) ayyah, name of an unclean bird. Hull. 63^b אִינְיָמוֹס אִינְיָמוֹס is the same as ayyah.
 אִינְיָמוֹס, for אִינְיָמוֹס, read אִינְיָמוֹס; cmp. אִינְיָמוֹס;—add Y. Erub. III, 20^d top אִינְיָמוֹס (corr. acc.) what are these?
 אִינְיָמוֹס, for (εἰς πλυσον, εἰς πλυσον, neut.) woolen, read (ἀέρινον) sky-blue.
 אִינְיָמוֹס, before Pl., insert Snh. 26^b אִינְיָמוֹס a field-laborer of &c.—
 אִינְיָמוֹס, before—2), insert Midr. Till. to Ps. XLII; a. e.
 אִינְיָמוֹס, v. אִינְיָמוֹס.
 אִינְיָמוֹס, for insert מִאִר, read read: אִינְיָמוֹס.
 אִינְיָמוֹס, Tosef. Kel. B. Mets. I, 9, read: אִינְיָמוֹס.
 אִינְיָמוֹס f. pl. (v. אִינְיָמוֹס; cmp. אִינְיָמוֹס) well-tied bunches. Tosef. Makhsb. III, 8.
 אִינְיָמוֹס, v. אִינְיָמוֹס.
 אִינְיָמוֹס, v. אִינְיָמוֹס.
 אִינְיָמוֹס, for μέλαινα, read μελανή.
 אִינְיָמוֹס, for אִינְיָמוֹס, read אִינְיָמוֹס.
 אִינְיָמוֹס I, for III, 12, read III, 19.
 אִינְיָמוֹס, v. אִינְיָמוֹס.
 אִינְיָמוֹס, for a corruption to ח' עִנְיָמוֹס, read v. אִינְיָמוֹס.
 אִינְיָמוֹס, dele V. אִינְיָמוֹס.
 אִינְיָמוֹס, read: אִינְיָמוֹס, v. אִינְיָמוֹס I.

אֶסְפֵּרוֹק, *add* Tem. 30^b.
אֶסְפֵּלְיָה, *for* Sabb. IX, 2, *read* Sabb. XIX, 2.
אֶסְפֵּרְגֹּס, v. אֶסְפֵּר.
אֶסְר, *add* *Hithpa.* אֶסְרָא *to be forbidden.* Men. 15^b שְׁלֵא יִתְאַסֵּר (Ms. R. יִתְאַסֵּר) that it should not become forbidden matter.
אֶשְׁתִּירֹן, Yalk. Ps. 701, *read*: אֶשְׁתִּירֹפֹס.
אֶפִּיפָנִיס pr.n.m. (Antiochus) *Epi-phanes*, King of Syria. Targ. II Esth. I, 2 ed. Lag. (v. אֶפִּיפָנִיס).
אֶפֶל II, *add*; Tosef. Taan. III (II), 1; Y. ib. III, 67^a top דְּעוּפֶל.
אֶפְסִיָּקִין m. (ὀψίσιον, S. = obsequium) *retinue, suite.* Tanh. ed. Bub., Vayesheb 2.
אֶפְקִיחָא f. (נֶפֶס) 1) *that which goes forth, issue, product* (h. מִנְפָּא). Targ. O. Deut. XXIII, 24. Ib. VIII, 3; a. fr.—2) *the carrying forth.* Targ. Y. Lev. XXVI, 5 (ed. Vien. אֶפְקִיחָא).
אֶפְקֵתָא, *for* Sabbath and Yobel Years, *read* Sabbatical and jubilee years.
אֶפְרָא II, *for* Taan. II, *read* Taan. III.
אֶפְרָטִין, v. אֶפְרָט.
אֶפְרָסְמָא, *dele* R. Hash. 23^a;—*add* R. Hash. 23^a (expl. עֵץ שֶׁמֶן, Is. XLI, 19) א' (sub. אֶפְרָסְמָא) *resin-wood, pine*, v. דְּרִינָן, a. מִשְׁחָא III.
אֶפְרָסְקָא, v. אֶפְרָסְקָא.
אֶפְרָתָא f. (v. אֶפְרָתָא II) *wide place, release.* Targ. Job XXXVI, 16 (not אֶפְרָתָא).
אֶפְרָתָא, *before—Pl., insert* Ab. Zar. 29^a, v. מְלִזָּא ch.
אֶפְרָתָא, *for* a kali, *read* an alkaline substance.
אֶקְדָּח, Yalk. Ex. 317, *read*: מִקְדָּח.
אֶקְלִיטָא, *אֶקְלִיטָא* f. (ἐκκλητος, v. אֶקְלִיטָא) *appeal.* Y'lamd. to Deut. III, 23, quot. in Ar.
אֶקְלִיטָא, *for* קני II, *read* קני I.
אֶקְלִיטָא, v. אֶקְלִיטָא.
אֶקְלִיטָא, v. אֶקְלִיטָא.
אֶקְלִיטָא, *add* Targ. Y. Lev. XXIV, 14 (*blasphemy*).
אֶרֶבָה, Y. Succ. V, 55^d top, v. אֶרֶבָה II.
אֶרֶבָה II, *add* Naz. 54^a, v. חֶלֶל; a. fr.—Trnsf. (of anorganic objects)

Arakh. 10^b וְלֹא הִיחָה לָהֶם א' (not דִּיהָ) and they could not be repaired; Y. Succ. V, 55^d top וְלֹא עָלְתָה לָהֶם אֲרוּחָה (corr. acc.).
אֶרְזִין, *add* Y. Snh. VI, 23^d bot. בְּרִזִּים; Y. M. Kat. I, 80^c bot. (corr. acc.).
אֶרְזִין, m. (b. h.) *path.*—Pl. אֶרְזִין, אֶרְזִין. Num. R. s. 8^a אֶרְזִין, v. יִשְׂרָאֵל. Sot. 5^b, a. e. הַשֵּׁם אֶרְזִין, v. שֵׁם I.
אֶרֶב I *for* (√אֶר, emp. רִירִי) *prop. to point, throw, read* (emp. עֶרָה II) *to stir up*;—*after* (go to law), *add*; Y. Gitt. V, 46^d bot. יִעֲרִינָא.
אֶרֶבָה, *before—Fem., insert Pl.* אֶרֶבָה. Erub. 65^a, v. נִים ch. Hull. 63^a; a. e.
אֶרֶבָה, *for* VII, *read* VI.
אֶרֶבָה I, *add* [Koh. R. to VII, 8 באֶרֶבָה, read: באֶרֶבָה, v. אֶרֶבָה, a. רִיס I. Gen. R. s. 98, v. רִיס I.]
אֶרֶבָה, *for* חֲבִירָה, *read* חֲבִירָה;—*add* Y. M. Kat. III, 82^a bot. שְׁטֵרֵי אֶרֶבָה (read אֶרֶבָה or אֶרֶבָה) documents relating to tenancy.
אֶרֶבָה, v. אֶרֶבָה.
אֶרֶבָה, *add* Bekh. VII, 6, a. e. אֶרֶבָה.
אֶרֶבָה I *for* Zepphoris, *read* Sepphoris;—*add* Y. Meg. I, 70^d באֶרֶבָה in their (the Persians') archive; Ruth R. to II, 4 בין הַכִּרְסִים (corr. acc.).
אֶרֶבָה m. (ἀρχιτρος) *chief physician.* Ex. R. s. 46^a (not אֶרֶבָה).
אֶרֶבָה III, *before* אֶרֶבָה, *insert Pl.* אֶרֶבָה, *for* 48^d, *read* 48^a.
אֶרֶבָה, *add* Targ. Cant. II, 14 אֶרֶבָה (ed. Lag. אֶרֶב).
אֶרֶבָה, *read*: אֶרֶבָה or אֶרֶבָה.
אֶרֶב I, *add* Pu. אֶרֶב *to be joined, attached.* Gitt. 39^b, v. עֶרָה II. B. Bath. 113^b אֶרֶבָה ... לְהַיָּחֹד דִּין the entire section (Num. XXVII, 1—11) has been joined together to serve as a judicial precedent.
אֶרֶב II, *cancel the entire paragraph under Pu.*
אֶרֶבָה *for* Targ. Esth. מִינִיָּה, v. אֶרֶבָה, *read* Targ. Esth. I, 2 מִינִיָּה (ed. Vien. עֶרָה) of inferior quality. Targ. Ruth IV, 4 אֶרֶב מִינִיָּה (not אֶרֶב) second in rank to thee.
אֶרֶבָה, v. אֶרֶבָה.

א'ת, *add* Sabb. 104^a.
א'ת, *add* 2) א'ת *with.* Shebu. 30^a, v. א'ת; a. fr.
א'ת *Af, after* I cannot bring it, *add* Ned. 81^a א'ת לִירִי וְכ' leads to (produces) &c.
א'ת f. (b. h.) *she-ass.* Num. R. s. 20¹⁵; a. e.—Pl. א'ת. Tosef. B. Mets. V, 8; Y. ib. V, 10^b bot.; a. e.
א'ת f. (ב'ת I) *destruction.* Targ. Y. Num. XVII, 11.
א'ת, *add* Ex. R. s. 1¹⁷ א' מוֹלִידָא brings a present to his wife (to win her affection).
א'ת, *before—Pl., add* Trnsf. (=h. מִקְדָּשׁ) *God.* Targ. Y. Ex. XVII, 15 (v. Mekh. B'shall, Amalek, s. 2).
ב'ג, *after* (b. h., v. infra), *insert* 1) *to tear, pull.* Lam. R. introd. (R. Han. 1) וְכ' ב'גִּד מִכָּאן וְכ' the one pulls one way, the other the other way, until they tear it (the garment).—2) *to tear away*;—*before* Sub. 37^a, *insert* Ib. (R. Han. 2) ב'גִּדֵּנוּ בְּצוּרֵנוּ we have been faithful to our Rock.
ב'ג, *for* Day of Atonement, *read* Day of Atonement.
ב'ג ch. =h. ב'ג. Pl. ב'ג. Y. Sabb. III, 5^d bot. וְכ' ב'גִּדֵּנוּ who spread their garments against the warm air of the stove.
ב'ג II *for* Sabbath year, *read* Sabbatical year.
ב'ג, *add* Targ. O. Num. XI, 7 (ed. Vien. ב'ג); Y. ב'ג.
ב'ג I, *for* Y. Sabb. II, *read* Y. Sabb. VII.
ב'ג, Y. Ned. III, 37^d, v. ב'ג.
ב'ג, v. ב'ג.
ב'ג pr. n. m. *Beha*, an Amora. Tem. 29^a.
ב'ג, *pl.* of ב'ג.
ב'ג m. (b. h.) *thumb, great toe.* Neg. XIV, 9; a. fr.—Pl. ב'ג. Yoma 61^b; a. e.
ב'ג, *before* [Sifra Thazr., *insert* B. Mets. 27^b מ' סִמֵּן a distinct (reliable) mark for identification.
ב'ג, Kidd. 48^a, a. e., v. ב'ג.
ב'ג, Tosef. Kel. B. Bath. I, 5, *read*: ב'ג (v. R. S. to Kel. XXI, 1).

the shepherd. Ber. 40^b.—V. מִזְרָמִי. מְנִימִין.

*בְּנִיתָא *hair*, v. בְּרִיתָא.

בסגור, *after* של ערביא *insert* (ed. Bub. סיגר).

בְּסִילִיּוֹס, *add* Tanh. ed. Bub., Vaëra 7 בסיליאוס; Yalk. Ex. 180 בשיליאוש (corr. acc.).

בְּסִימָא, *for* איה כרנבי ב' *read* איה כרנבי מרירן ב' *for* sin begets sin, *read* evil begets evil.

בְּסִין, *insert* Y. Maas. Sh. IV, 55^c top.

*בְּעִבּוֹת f. pl. (cmp. בּוֹעֵא *abscesses*. Tosef. Makhsh. III, 13.

*בְּעֵר (b. h.) *behind, after*. Midr. Till. to Ps. XII וְכִי בְּעֵרָה וְכִי he inquired after him (to know) where he was; a. e.

בְּעֵשׂ, *add* Gen. R. s. 80 בְּעֵיטָא, v. בְּעֵשׂ.

*בְּעֵי, v. בְּעֵי.

בְּעֵי I, *add* [Pesik. R. s. 6, end בציר, v. בציר.]

בְּעֵיָה, *add* בית חב' *wine-press*. Y. Macc. II, 31^d; (Tosef. ib. III (II), 9 יצירה ed. Zuck., Var. יצירה).

בְּקֵלָאנִין, *for* בָּקֵלָן, *read* בָּקֵלָן.

בְּקֵעָה, *for* בְּקֵעָה, *read* בְּקֵעָה.

*בְּקֵס (b. h.) *to be empty*. Num. R. s. 8⁹ בְּקֵס בְּקֵס like a bare vine.

בְּקֵרָא, *before—Pl.*, *insert* B. Kam. 24^b; a. e.

בְּרָא, *before—4*, *insert* Gitt. 69^b בְּרָא, v. צִימָא.

בְּרָא IV, *add* Gen. R. s. 82, v. שְׂרָב.

בְּרָאָה, *for* Gen. XIII, 25, *read* Gen. XVIII, 25.

*בְּרִינִין, v. בְּרִינִין.

בְּרִיקָא III, *add—2* a *jewel*, v. בְּרִיקָא.

בְּרִיקָא, *before* Y. B. Kam., *insert* Targ. Y. Gen. XV, 9;—*add—Pl.* בְּרִיקָא, *for* B. Kam. VII, 17; a. fr.

בְּרִי I, *for* B. Hif., *add* 3) *to make strong*. Ber. 40^a, a. e. מְבָרִין, v. פְּרִי.

בְּרִיָּה, *before—Pl.*, *insert* B. Bath. I, 5; a. e.

*בְּרִיחָא, Y. Erub. II, 19^a, *read*: בְּרִיחָא *rotten*.

*בְּרִלָא, B. Kam. 113^b, v. בְּרִלָא.

*בְּרִם II f. (v. preced.) *piece, portion*. Targ. I Ohr. V, 2 מְלִכּוּתָא ב' a portion of the dominion.

*בְּרִיּוֹת, Midr. Till. to Ps. XLVIII, end, *read*: בְּרִיּוֹת.

בְּרִסִּים, *add* Tosef. Kel. B. Bath. V, 11. Tosef. Neg. V, 14.

בְּרִק I, *for* מְנוּחָא, *read* מְנוּחָא.

בְּרִקִּים, *add* Sabb. 59^a; a. e.

*בְּשִׁילִיאוּשׁ, v. בְּשִׁילִיּוֹס.

בְּשִׁשׁ, *for* טַפֵּל, *read* טַפֵּל.

*בְּתָר, *Pi.* בְּתָר (b. h.) *to cut*. Pirké d'R. El. ch. XXVIII.

בְּתָר, *for piece, decree, allotment, read* 1) *piece*. Pirké d'R. El. ch. XXVIII.—2) *decree, allotment*.

בְּתָה, *for* Job XXIII, 29, *read* Job XXII, 29.

בְּתָא, *before—Pl.*, *insert* Tosef. Ter. VII, 14; Y. ib. VII, 46^a top (not גִּבְרִי);—*for* מִישָׁק, *read* מִישָׁק.

בְּתָבָא, *for* v. next w., *read* v. גְּבָבָא.

*גְּבָבָא, v. גְּבָבָא.

*גְּבָבָא, v. גְּבָבָא.

בְּתָא I, *after* XVI, 16., *add* Ib. X, 20; a. fr.

בְּתָבָא II, *add* Bekh. 44^a (expl. שְׂכָנָא); Tosef. ib. V, 3 (expl. שְׂכָנָא).

בְּבֵל *Kal*, *add—2* (b. h.) *to set a landmark* (בְּבֵל). Sabb. 85^a.

*בְּבֵלָה f. (b. h. בְּבֵלָה) *rounded, twisted cord*. Cant. R. to IV, 4, v. שְׂרָפָה.

בְּרָ II, *for* Ex. XVI, 7, *read* Ex. XVI, 31.

בְּרָ, *after* עֵרְסָא רִג' *insert* (lectus genialis).

בְּרִיָּה II, *add—2* *steep or abrupt embankments, precipitous rocks*. Mekh. B'shall., s. 1, opp. מְשׁוּפְעוּתָא.

בְּרִיָּה, *for* Num. XVIII, 11, *read* Num. XVIII, 8.

בְּרִי, *for* Y. ib. I, 19^a, *read* Y. Snh. I, 19^a;—*for* Deut. XV, 21, *read* Deut. XIV, 21.

בְּרִל II, *add* Keth. 103^b מְנִיָּלָא (B. Mets. 85^b מְנִיָּלָא), v. מְנִיָּלָא.

בְּרִר, *add* Sifra M'tsor'a, Neg., Par. 3, ch. III גֵּר הַמְצֵי *anti-helix*, v. גֵּרִיָּא.

בְּרִיָּה, *for* Ps. XXII, 7, *read* Ps. XXII, 10.

בְּרִיָּה, *for* I Kings XIV, 25, *read* II Kings XIV, 25.

*בְּרִיָּה, v. גִּבְרִי ch.

*בְּרִיָּה, v. גִּבְרִי. —[Y. Ter. VIII, 46^a top, v. גִּבְרִי.]

בְּרִיָּה I, *add* Hull. 60^a רְבִיבִיתָא on the bank of the R'bittha.

בְּרִיָּה, *add* Yalk. Lev. 587 הַמְגִבִּיהָ לְגִזְרֵהוֹן.

בְּרִיָּה, *add—3* *age of majority*. Keth. II, 10, v. קִיָּה.

*בְּרִיָּה = בְּרִיָּה. Gitt. 69^b, v. צִימָא.

בְּרִיָּה, *add* [Y. Peah I, 16^a bot., v. גִּבְרִי.]

בְּרִיָּה, *add* Tosef. Kel. B. Mets. II, 11 הַגִּבְרִי הַנִּיבִי the storekeeper's bowl (stationary tank.)

*בְּרִיָּה m. *Goth.*—*Pl.* גִּבְרִיָּה. Yalk. Ps. 702, v. עֲנִיָּה.

בְּרִי I, *before* Nidd. 6^b, *insert* Ab. Zar. V, 3 וְיִגְזֹתָ, v. נָגַב;—*under* Hif., *add* Sot. 42^b מְנִיָּהּ shut their cuirasses, v. הַגִּבְרִי.

*גִּבְרִי, v. גִּבְרִי.

*גִּבְרִי, v. גִּבְרִי.

בְּרִי I, *Pi.* *add* [Yalk. Lev. 471 מְגִייר, *read*: מְגִייר, v. מְגִייר.]

בְּרִי, *for* II Kings I. c., *read* I Kings I. c.

*גִּבְרִי, v. גִּבְרִי.

בְּרִיָּה, *after* bran-bread, *insert*; Syr. כִּשְׂכָרָא, P. Sm. 1844.

בְּרִי, *after* B. Kam. 118^b, *add* Sabb. 48^a, a. fr. צִימָא, v. צִימָא. Hull. 136^b רִאשִׁית, v. רִאשִׁית.

בְּרִיָּה, *add—Pl.* בְּרִיָּה, *Midr.* Till. to Ps. LXXVIII, 45 נִרְגָּוִין; Yalk. ib. 820 בְּרִיָּה (corr. acc.).

בְּרִיָּה, *pl.* גִּבְרִיָּה, *cancel from* inhabitants *to* גִּבְרִיָּה, *and substitute* (גִּבְרִי) *woodcutters*.

בְּרִי, *for* Cant. V, 11, *read* Cant. VI, 11;—*before* Part. pass., *insert* Hull. XI, 2 רִחֵל, v. גִּבְרִי.

בְּרִי, *for* scull, *read* skull.

בְּרִיָּה, *after* Ohol. VIII, 2 Mish., 215*

insert (ed. Dehr. Var. גְּחִימּוֹן, in Maini. Arab. comment. גְּחִימּוֹן).

גְּחִמּוֹן, *for* גְּחִמּוֹן m., *read* גְּחִמּוֹן.

גְּחִמּוֹן וְחִפּוֹקָה^b add B. Bath. 8^b the mode of its collection and that of its distribution.

*גְּחִמּוֹן II *junction*, v. גְּחִמּוֹן.

*גְּחִמּוֹן III *bank, shore*, v. גְּחִמּוֹן I.

*גְּחִמּוֹן m. (גְּחִמּוֹן) *belching*. Ber. 24^b top Ms. M. (ed. מגִּחִיחִין).

גְּחִמּוֹן, *after* Targ. O. Ex. XV, 1 ed. Berl., *add* Targ. Job VIII, 12 בגְּחִמּוֹן ed. Wil., v. פְּחִיחִין.

*גְּחִמּוֹן pr. n. pl. (Zeugma) *Gizma*. Kidd. 71^b, sq. 'גְּחִמּוֹן the ford of G.

גְּחִמּוֹן I, *add* Part. גְּחִמּוֹן; pl. גְּחִמּוֹן. Midr. Till. to Ps. CXLIX.

גְּחִמּוֹן, *add* Pesik. R. s. 36 בגְּחִמּוֹן נִפְשִׁי with gladness of my soul.

*גְּחִמּוֹן, Ex. R. s. 31, v. גְּחִמּוֹן.

גְּחִמּוֹן III, *for* he threw chaff and, *read* we threw chaff, and.

*גְּחִמּוֹן, v. גְּחִמּוֹן, גְּחִמּוֹן.

*גְּחִמּוֹן, v. גְּחִמּוֹן.

גְּחִמּוֹן, *add* Y. Peah I, 16^a bot. גְּחִמּוֹן (read גְּחִמּוֹן).

גְּחִמּוֹן, *add* 5) *to trifle with*. Y. Naz. V, 54^a, v. גְּחִמּוֹן.

וְקִלְיָן, *for* וְקִלְיָן, *read* וְקִלְיָן.

וְקִלְיָן, *before* [Ex. R., *add* Treat. S'mah. ch. VIII שְׂמַח אוֹכֵל וְקִלְיָן olives ripe enough to be eatable.

וְקִלְיָן, *add* Targ. Ez. I, 22 *crystal*.

*וְקִלְיָן = וְקִלְיָן Targ. Cant. VI, 5.

וְקִלְיָן *perfect*, v. וְקִלְיָן.

*וְקִלְיָן = וְקִלְיָן, *perfect*.—Pl. גְּחִמּוֹן. Ber. 61^b, v. וְקִלְיָן.

*וְקִלְיָן f. (גְּחִמּוֹן) *finishing*, end. Ab. d'R. N. ch. XXVII מְלַאכָה שֶׁאֵין לָהּ גֵּו (not בָּהּ) a work which you cannot expect to finish (Var. ed. Schechter גְּחִמּוֹן, גְּחִמּוֹן).

וְקִלְיָן *Kal*, *for* v. next w., *read* v. infra.

וְקִלְיָן, *after*, v. וְקִלְיָן II, *insert*; Koh. R. to IV, 6 גְּחִמּוֹן.

וְקִלְיָן, *add* Midr. Sam. ch. I וְקִלְיָן (fr. וְקִלְיָן).

וְקִלְיָן I, *for* Ms. *read* Ar.

*וְקִלְיָן, v. וְקִלְיָן.

*וְקִלְיָן, v. וְקִלְיָן.

*וְקִלְיָן, Koh. R. to IV, 6, *read*: וְקִלְיָן, v. וְקִלְיָן.

וְקִלְיָן, *add* Hif. וְקִלְיָן 1) *to find shelter*. Y. Pes. VII, 35^b מְחַפֵּיין תַּחְתֵּיהֶן *find shelter beneath them*. Ib. אֵיכָן לִמְנוּן where to find shelter.—2) *to protect*, v. וְקִלְיָן.

וְקִלְיָן, *add* V. וְקִלְיָן.

*וְקִלְיָן, v. וְקִלְיָן.

וְקִלְיָן, *for* h. text שְׁעָשַׁע, *read* h. text שְׁעָשַׁע, emp. וְקִלְיָן.

*וְקִלְיָן (b. h.) *to shout, rebuke*. Tanh. Ki. Thissa 19; a. e.

*וְקִלְיָן f. (b. h.; וְקִלְיָן) *rebuke*. Tosef. Hag. II, 12 (Var. וְקִלְיָן, v. וְקִלְיָן).

וְקִלְיָן I *for* ropes (or baskets), *read* rope (or basket).

וְקִלְיָן, *add* Num. R. s. 12; Cant. R. to III, 10, a. e.; v. וְקִלְיָן.

וְקִלְיָן I, *after*; a. e., *add*—Y. B. Bath. VII, end, 15^c, a. e., v. וְקִלְיָן.

וְקִלְיָן, *after* stir up, *insert* Targ. Ps. CXL, 3 (h. text וְקִלְיָן).

*וְקִלְיָן Tosef. Sabb. VI (VII), 1, v. וְקִלְיָן.

*וְקִלְיָן, v. וְקִלְיָן. Pesik. R. s. 10.

*וְקִלְיָן II (b. h.?) = וְקִלְיָן II, *to acquire knowledge, to commit to memory*. Midr. Till. to Ps. CXIX, 20.

וְקִלְיָן, *add* Tosef. Makhsh. III, 13; Bekh. 10^b.

*וְקִלְיָן m. (וְקִלְיָן) *a vessel for the collection of refuse*. Ber. 25^b, a. e., v. וְקִלְיָן II.

*וְקִלְיָן II, *before*—[2, *add* Zeb. 11^b וְקִלְיָן, v. וְקִלְיָן.

וְקִלְיָן I, *add* Erub. 53^b (in Chald. dict.) וְקִלְיָן, v. וְקִלְיָן I.

וְקִלְיָן II, *add* Pl. וְקִלְיָן. Midr. Till. to Ps. LXXVIII, 45; Yalk. ib. 820.

*וְקִלְיָן, Deut. R. s. 5¹⁴, *read*: וְקִלְיָן.

*וְקִלְיָן, v. וְקִלְיָן.

*וְקִלְיָן, Targ. Job XXXVI, 28 (ed. Wil. וְקִלְיָן, *read*: וְקִלְיָן, v. וְקִלְיָן.

וְקִלְיָן, v. וְקִלְיָן.

וְקִלְיָן, *for* B. Bath. 108^a, *read* B. Bath. 18^a;—*after* (ed. וְקִלְיָן), *add*; ib. 25^b מְחַפֵּיין (or מְחַפֵּיין, pl. of מְחַפֵּיין).

וְקִלְיָן, *read* וְקִלְיָן.

וְקִלְיָן, *add* 4) *two words running into each other*, e. g. על לבבך. Ber. 15^a.

וְקִלְיָן *Hithpa*, *add* 2) *to conduct one's self*. Koh. R. to III, 18, v. וְקִלְיָן.

וְקִלְיָן, *add* מְחַפֵּיהֶם *by their (the scholars') words*, (= מְחַפֵּיין, v. Neub. Géogr., rabbinical enactment. Keth. 73^b. Y. Orl. I, 60^d top, opp. וְקִלְיָן, a. fr.

*וְקִלְיָן, pl. of וְקִלְיָן.

וְקִלְיָן, *add* Sot. 48^b וְקִלְיָן.

*וְקִלְיָן pr. n. pl. *Dabbattarta* (prob. to be read וְקִלְיָן, v. Neub. Géogr., p. 265). O. Orl. I, 60^d top.

*וְקִלְיָן (וְקִלְיָן) *she-bear*. Gen. R. s. 86, v. וְקִלְיָן.

וְקִלְיָן, *before* Keth. 28^b, *insert* Tanh. K'dosh. 8 וְקִלְיָן and they made him a frightening example (defaced him); emp. וְקִלְיָן.

*וְקִלְיָן m. (b. h.) *pot, boiler*. Num. R. s. 10²¹ וְקִלְיָן... וְקִלְיָן threw the hair under the boiler; a. e.—Transf. *cup-shaped knob of a stick*. Tosef. Kel. B. Mets. IV, 4; emp. וְקִלְיָן.—Pl. וְקִלְיָן. Ib. [R. S. to Kel. XIV, 2 reads וְקִלְיָן.]

*וְקִלְיָן m. pl. (b. h.) *mandrakes*. Gen. R. s. 72; Cant. R. to VII, 14.

וְקִלְיָן, *add* Sifré Num. 85 (expl. כְּמִדּוּם אִם עֲצָמִים, Num. XI, 1) כְּמִדּוּם אִם עֲצָמִים as if bemoaning themselves (considering themselves as mourners); Yalk. ib. 732.

*וְקִלְיָן m. (b. h.; וְקִלְיָן) *grief, affliction*. Midr. Till. to Ps. XLI.

*וְקִלְיָן m. (b. h.; וְקִלְיָן) *afflicted, very sick*. Midr. Till. to Ps. XLI.

וְקִלְיָן, *read* B. Bath. 90^b and they named the measure introduced by Papa as if bemoaning themselves (considering themselves as mourners); Yalk. ib. 732.

*וְקִלְיָן, v. וְקִלְיָן.

וְקִלְיָן, *after* בְּרִיפֵן (corr. acc.), *insert*; v., however, וְקִלְיָן.

וְקִלְיָן, *add* 2) *close-fitting lid*. Sifré Num. 126; Yalk. ib. 762, v. וְקִלְיָן.

הַיָּץ II *before* [B. Bath., *add* Nidd. 62^a; Sabb. 90^a, v. שְׁלוֹחַ].

הַיָּר I *Hif.*, for Y. Snh. Tanh., *read* Y. Snh. X, 28^a מִשְׁרָה; Tanh.

הַיָּר, *add* *Ithpe.* אֶתְּרַר *to be inhabitable*. B. Bath. 7^a לֹא קָא מְרַר לִי I cannot live there (v. Rabb. D. S. a. i. note 3).

הַיָּרְבֵּנָא, for ed. Vien., *read* ed. Wil.

הַיָּרְבֵּנָא, Yalk. Sam. 139, v. מְרַמֵּשָׁה.

הַיָּשָׁן, for Jer. XXXI, 39, *read* Jer. XXXI, 40.

הַיָּשָׁן, Targ. Y. Lev. XI, 14, *read*: שְׂרִפְיָהּ, v. בְּרִיחָא.

הַיָּחָק, *add* 3) *force*. Sabb. 8^a, a. e. תְּשַׁמֵּשׁ, v. עַל יְדֵי הַיָּחָק.

הַיָּגְלָתָא, v. הַגְלִיתָא.

הַיָּחֲרִיץ, *cancel* [Prob. a corruption to v. next w.], *and substitute*, v. Pesh. a. i.

הַיָּחֲרִיץ, *after* to his grief, *add* (cacophem. for: to his idolatrous debauchery).

הַיָּחֲרִיץ, Midr. Till. to Ps. III, v. רִישׁמִישׁ.

הַיָּחֲרִיץ pr. n. m. (abbrev. of הַיָּחֲרִיץ) *Dimi*, name of several Amoraim (v. Jew. Encyclop. s. v. Abdimos). Y. Ned. IX, beg. 41^b.—Erub. 22^a. Yeb. 78^a; 84^b. Arakh. 16^a; a. fr.—Men. 35^a. B. Bath. 22^a; a. others.

הַיָּחֲרִיץ, v. הַיָּחֲרִיץ.

הַיָּחֲרִיץ, Midr. Till. to Ps. III, v. רִישׁמִישׁ.

הַיָּחֲרִיץ, v. הַיָּחֲרִיץ.

הַיָּחֲרִיץ, *add* 2) *a member of the senate* in Roman colonies and municipalities. Yalk. Deut. 813; Mekh. B'shall., Amalek, s. 2 רִישׁמִישׁ.

הַיָּר I, *add* Tosef. Maasr. III, 14 (in Hebr. dict.; Var. וִיר, v. וִיר II).

הַיָּר, *add* Sabb. 32^a בֵּי הַיָּר (or הַיָּר) *stalls*, v. הַיָּר II.

הַיָּר m. (b. h.; הַיָּר) *crushed, humble*. Sot. 5^a (ref. to Is. LVII, 15) אֲנִי הַיָּר (shall reside) with me; אֲנִי אֶת הַיָּר I reside with the humble; a. e.

הַיָּר *Pi.*, *add* 2) *to cause to leap down, to degrade*. Ex. R. s. 15⁴ הַיָּר אֶת הַיָּר I will degrade them (the kings), and make them chiefs (*allufim*).

הַיָּר, *for* festive wreath, *read* festive booth.

הַיָּר, *after* zodiac, *insert* Pesik. R. s. 20.

הַיָּר, *before* Pl. *insert* Du. הַיָּר. B. Bath. I, 5.

הַיָּר f. (רמב) *silence, submission*. Sifra Sh'mini, Par. 1, ch. I.

הַיָּר, *for* Ex. XX, 16, *read* Ex. XX, 17.

הַיָּר, *for* as preced., *read* as preced., *fruits*;—*add* Targ. Deut. XXII, 9.

הַיָּר, *for* corr. acc., *read* v. הַיָּר ch.

הַיָּר, *add*—Pl. הַיָּר. Ber. 5^b; a. e.

הַיָּר, words sub הַיָּר, v. sub הַיָּר.

הַיָּר, Y. Sot. V, 20^b bot., *read*: הַיָּר.

הַיָּר, *for* Cant. R. to IV, 3, *read* Cant. R. to IV, 8.

הַיָּר II, *for* Pl. הַיָּר, *read* Pl. הַיָּר, הַיָּר. Y. Pes. IX, 36^d bot.; Tosef. ib. VIII, 11, v. הַיָּר.

הַיָּר, *add*—3) *pl. delicacies*. Yalk. Cant. 982, v. הַיָּר.

הַיָּר, *for* to meet a barren caue, *read* to meet barren trees.

הַיָּר, *for* Targ. Ps. LXXXII, 15, *read* Targ. Ps. LXXXIII, 15.

הַיָּר, *add* Targ. Cant. II, 14 (מדרגה) (ed. Lag. הַיָּר; h. text הַיָּר).

הַיָּר f. (דרג) *stairs, steep place*. Targ. Cant. II, 14 ed. Lag., v. הַיָּר.

הַיָּר, *for* Ib. קרש, *read* Ib. 102^b קרש.

הַיָּר, *Nif.*, *add* 2) *to be inquired of, be sought; to respond*. Tanh. Haaz. 4 אֶתְּרַר at times the Lord can be sought (answers prayer) &c.

הַיָּר, *for* Ex. XXII, 44, *read* Ex. XII, 44;—*add* Num. R. s. 9 דִּשְׁנָה דִּשְׁנָה, v. מְדִשְׁנָה.

הַיָּר, *after* הַיָּר, *insert*, הַיָּר. Esth. R. to III, 8 הַיָּר, v. קְשָׁרָה. Bets. 25^b הַיָּר (ref. to אשרה, Deut. XXXIII, 2) הַיָּר the manners of these (Israelites) are fire (they are of a fiery temperament); if the Law had not been given them &c.

הַיָּר, *for* 2) *to be wanton, to sport, read* 2) = הַיָּר, *to seize, take by force*;—*for* הַיָּר, *read* מְמוֹנָא;—*after* הַיָּר, *add*; h. text הַיָּר.

הַיָּר, *add* 2) *overlapping*. Erub. 44^b, a. e. הַיָּר, v. הַיָּר.

הַיָּר, *add* [Tosef. Yoma I, 9 בהברא (בהברא), *read*: בהברא].

הַיָּר, *add* [Tosef. Yoma I, 9 בהברא Var., *read*: בהברא].

הַיָּר, *for* Y. Ber. V, 9, *read* Y. Ber. V, 9^a.

הַיָּר, *add* 2) *thought, plan*. Gen. R. s. 12; Yalk. Job 914, v. הַיָּר.

הַיָּר, *add* Kidd. 73^b top, v. שְׁלֹשׁ.

הַיָּר, *add* Y. Succ. III, 53^d top הַיָּר.

הַיָּר *Kal*, *for* Gen. XXIV, 25, *read* Gen. XXIV, 65;—*under* *Hithpa.*, *add* Num. R. s. 97. Tanh. Hayé 3 הַיָּר; a. e.

הַיָּר, *add* Tanh. Hayé 3 הַיָּר the dignity of old age; a. e.

הַיָּר, *for* *Hodaah, the first of, read* *Hodaah, the second of*.

הַיָּר I, 3, *for* Pl. הַיָּר. Ib., *read* Pl. הַיָּר, הַיָּר. Ib. B. Bath. 69^b, v. הַיָּר.

הַיָּר, *add* Midr. Sam. ch. XIX צִלְמָא הַיָּר (צ' הַיָּר); Yalk. Sam. 124 צִלְמָא הַיָּר the statue of Herod (?); v. הַיָּר.

הַיָּר, v. הַיָּר.

הַיָּר, *for* הַיָּר, *read* הַיָּר.

הַיָּר, v. הַיָּר.

הַיָּר *for* is remained, *read* is left over.

הַיָּר, *add* Gen. R. s. 4 ed. Theodor (play on הַיָּר, Is. LXIV, 1); Yalk. Is. 368 הַיָּר (corr. acc.).

הַיָּר 1), *after* Gitt. 80^a, *insert*; B. Bath. 172^a (Ms. M. הַיָּר); Yeb. 116^a.

הַיָּר, Yalk. Ps. 635 ה' הַיָּר, *read* הַיָּר or הַיָּר *Indian sword*; emp. הַיָּר.

הַיָּר, *add* B. Kam. 79^a הַיָּר and paid with it a debt for goods received on credit.

הַיָּר, *add* Nidd. 9^b; Y. ib. I, 48^d bot.; 49^b bot. עִירָחִי.

הִפָּר, *for* Prov. XXIII, 23, *read* Prov. XXIV, 23.
הִפָּלָא, *add*; Y. Snh. I, 18^c bot. דלחן (corr. acc.).
הִפָּלִי, *add* Targ. Mal. II, 17 ed. Lag., v. גָּחִי.
הִפָּלִים I, *add* Y. M. Kat. II, 81^d top סְחִיבָא (not 'וּחַ'), v. סְחִיבָא.
הִפָּמִסִּין, v. הִמִּיסִין.
הִפָּנְדִּיקָרִי, v. הִנְדִּיקָרִי.
הִפָּסָטָה f. = הִיסָטָט. Tosef. Zab. IV, 6.
הִפָּסִיק, v. הִסִּיק.
הִפָּסִיק, הִפָּסִיק, הִפָּסִיק m. (נָסֵק) *heating*. Pes. 30^b הִפָּסִיקֵן מִבִּפְנִים their fireplace is inside. Bets. 33^a גִּדּוּל לַהּ for a large fire.
הִפָּסִיקָה f. same. Bets. 33^a אֵלֶּא... לַהּ pieces of wood are intended for firing only (and may not be handled for other purposes on the Holy Day).
הִפָּסִיקָה f. (סִיר) *removal, taking off*. Num. R. s. 11⁷ אֵין יֵשָׁא אֵלֶּא לִשְׁוִן ה' 'yissa (Num. VI, 26) has the meaning of removal (of the divine anger); a. e.—הִפָּסִיקָה טִבְעָה, v. הִפָּסִיקָה.
הִפָּסִיקָה, *add* 3) *inversion, transposition*. Lam. R. to I, 1 שְׂרָרִי, v. לָבַם.
הִפָּסִיקָה, *for* XXIX, 20, *read* XXIX, 22.
הִפָּסִיקָה, *under* 1), *add* Tem. 3^b; Macc. 13^b.
הִפָּסִיקָה, *under* 1), *add* Y. Kil. III, 28^d הִפָּסִיקָה הִיא אֵרֶכּוֹ הִיא הִפָּסִיקָה its length means the distance of its separation.
הִפָּסִיקָה, v. הִפָּסִיקָה.
הִפָּסִיקָה f. (קָהֵל) *calling the assembly*. Yalk. Num. 725 הִקְהִילָהּ הַעֲדָה (v. עָדָה); ה' הִקְהִילָהּ הָעָם calling the people; (Sifr. Num. 74 'הִקְהִילָהּ אֵחָד יוֹם').
הִקְהִילָהּ, *for* Lev. XVII, 1, *read* Lev. XVI, 1.
הִקְהִילָהּ, *for* Sifra, *read* Sifr. Sifr. I, 4 הִיין עֵשָׂה ה' wine may do much (induce sin). Yoma 47^a ה' עֵשָׂה כֵּן וְכ' many men did so, but to no avail. Taan. 18^b ה' הוֹרִגִים וְכ' God has many means to kill &c.; a. fr.
הִקְהִילָהּ, v. הִקְהִילָהּ.

הִקְהִילָהּ, v. הוֹרִגִים, a. אֵרֶכּוֹ.
הִקְהִילָהּ = הִקְהִילָהּ M. Kat. 14^a.
הִקְהִילָהּ, *for* Ar. הִקְהִילָהּ, *read* Ar. קִהִילָהּ.
הִקְהִילָהּ, *add* Nif. הִקְהִילָהּ to be demolished, to be frustrated. Snh. 26^b הִקְהִילָהּ, v. מִתְשַׁבֵּה. — [Midr. Till. to Ps. XXXIX הִקְהִילָהּ, v. מִתְשַׁבֵּה.
הִקְהִילָהּ, *for* Mish. ib. II, 8, *read* Mish. ib. II, 5.
הִקְהִילָהּ, *add* Yoma 82^a ה' fasting the entire day, v. הִקְהִילָהּ.
הִקְהִילָהּ, *add* Ab. V, 9 הִקְהִילָהּ, v. הִקְהִילָהּ.
הִקְהִילָהּ m. (מִתְשַׁבֵּה, emp. מִתְשַׁבֵּה) *tarrying*. Erub. 54^a (fr. Ben Sira?) אֵין ה' לַמּוֹת death tarries not.
הִקְהִילָהּ, *for* Ex. III, 3, *read* Ex. III, 10.
הִקְהִילָהּ, *add* [Ruth R. to II, 9 (Par. 5, beg.) וַיְהִי־בָּמָזָה, read: וַיְהִי־בָּמָזָה, v. הִקְהִילָהּ.
הִקְהִילָהּ, v. הִקְהִילָהּ.
הִקְהִילָהּ II, *under* 1, *add* Ex. R. s. 42⁷ at Sinai הִיוּ שִׁשְׁנִים הִוְרִינֵן וְכ' they (Israel) were lilies and roses, but now &c., v. הִקְהִילָהּ.
הִקְהִילָהּ, *add*—Pl. הִקְהִילָהּ. Targ. Ps. CIV, 12.
הִקְהִילָהּ, *before* [Rabad to Maim., *insert* Tanh. ed. Bub., Tol'doth 4 בֹּרִי thou givest me to eat in a saucer; put the whole pot into my mouth.
הִקְהִילָהּ, v. הִקְהִילָהּ.
הִקְהִילָהּ, ch., v. הִקְהִילָהּ.
הִקְהִילָהּ, Yalk. Ps. 820 בִּרְבִּי, *read* בִּרְבִּי, v. הִקְהִילָהּ.
הִקְהִילָהּ, v. הִקְהִילָהּ.
הִקְהִילָהּ II, *for* (or הִקְהִילָהּ) *read* (or הִקְהִילָהּ).
הִקְהִילָהּ, *for* Ex. XXIII, 8, *read* Ex. XIII, 18.
הִקְהִילָהּ, *add* Hof. הִקְהִילָהּ to be made to creep. Sifr. Deut. 321 הִקְהִילָהּ בַּעֲפֹר הִקְהִילָהּ they shall be dragged along in the dust; Yalk. ib. 945 מִיּוֹדֵינִי (corr. acc.).
הִקְהִילָהּ, *for* הִקְהִילָהּ, *read* הִקְהִילָהּ;—*for* thy sneezing, *read* my sneezing; *for* סִעֲדָךְ, *read* סִעֲדִי;—*for* thee, *read* me.

הִקְהִילָהּ m. = h. הִקְהִילָהּ, *add* Targ. II Kings IX, 37 (ed. Wil. הִקְהִילָהּ). Targ. Jer. VIII, 2. Ib. XVI, 4 (ed. Wil. הִקְהִילָהּ). Targ. II Esth. I, 2 הִקְהִילָהּ.
הִקְהִילָהּ, *for* Job XXVIII, 17, *read* Job XXVIII, 18.
הִקְהִילָהּ, v. הִקְהִילָהּ.
הִקְהִילָהּ II, *after* הִקְהִילָהּ, *insert* הִקְהִילָהּ;—*add* Ab. Zar. 30^a, v. הִקְהִילָהּ II; a. e.
הִקְהִילָהּ, *add* Y. Kidd. I, 58^d, v. הִקְהִילָהּ; a. e.
הִקְהִילָהּ, v. הִקְהִילָהּ.
הִקְהִילָהּ Pi., *add* 3) to designate, prepare, send in due time. Y. Ber. VIII, 12^b; Gen. R. s. 11; a. fr.
הִקְהִילָהּ, *after* same, *insert* Lam. R. introd. (R. Han. 1) זִמְרָה (not זִמְרָה), v. הִקְהִילָהּ.
הִקְהִילָהּ I, *before*—Pl., *insert* [Lam. R. introd. (R. Han. 1) זִמְרָה, read: זִמְרָה; v. הִקְהִילָהּ].
הִקְהִילָהּ m. pl. slender (like a rod, v. הִקְהִילָהּ). Esth. R. to I, 6.
הִקְהִילָהּ, *for* Dan. II, 5, *read* Dan. III, 5.
הִקְהִילָהּ, *add* Nif. הִקְהִילָהּ to be the object of anger, be put under the ban. Ex. R. s. 42³ מֹשֶׁה נִחְרָדָה מִשָּׁה וְכ' Moses was excommunicated and put under the ban (emp. הִקְהִילָהּ).
הִקְהִילָהּ, *after* Ex. II, 3, *insert*—Sabb. 20^b; a. e.
הִקְהִילָהּ f. (b.h.; הִקְהִילָהּ) *pitch*. Sabb. II, 1. Y. Ab. Zar. II, 41^b bot. הִקְהִילָהּ if their pitch coating is peeled off; a. fr.
הִקְהִילָהּ (denom. of הִקְהִילָהּ) to pitch, line with pitch. Ab. Zar. V, 11 הִקְהִילָהּ... נִכְרִי a stone vat which a gentile coated with pitch. Y. ib. II, 41^b bot. הִקְהִילָהּ when they line them (the vessels); a. fr.—Part. pass. הִקְהִילָהּ; f. הִקְהִילָהּ &c. Koh. R. to VII, 28, v. הִקְהִילָהּ I. Y. Ab. Zar. l.c. הִקְהִילָהּ when they are not lined; a. e.
הִקְהִילָהּ ch. same. Y. Ab. Zar. II, 41^c top הִקְהִילָהּ הִקְהִילָהּ saw them (gentiles) pitch small bottles. Y. M. Kat. II, 81^b top; a. e.
הִקְהִילָהּ m. (preced.) *pitch-maker or pitcher of vessels*.—Pl. הִקְהִילָהּ. Mikv. IX, 7.
הִקְהִילָהּ, v. הִקְהִילָהּ.
הִקְהִילָהּ, *add*—8) thumb, v. הִקְהִילָהּ.

*זקפא m. (זקף) *thumb*. Ber. 55^b (Ar. זקפא).

זקף, *before—Pl., insert* Targ. Y. Num. XIX, 2 זקףא.

זרע, *add—*[Y. M. Kat. II, 27^d מזרעה, read: מחלעה, v. חלע.]

זרעית, *add* Y. Hor. III, end, 48^c; Y. Sabb. XII, 13^c bot. זרעין.

*זקבטת II f.=זקבט II. B. Kam. 50^b bot. lesion may happen at a fall of less than &c.

זקביריה, v. זקביריה.

זקב, *Pl., after* v. זקב, *add*; Tosef. Kel. B. Mets. IV, 5; XI, 7.

*זקבין, Y. Sabb. XIV, beg. 14^b, v. זקבין.

*זקבין, Pesik. Vayhi, p. 63^b, v. זקבין.

זקב, *add—*[Targ. Prov. XX, 25, read: זקב, v. זקב.]

זקב II, *add* זקב, v. זקב. B. Bath. 9^b זקב (some ed. זקב; Ms. H. זקב).

זקב, *for* Gen. XVIII, 1, *read* Gen. XVIII, 11.

זקב, *add—Pl.* זקב. Keth. 7^b, v. זקב; a. e.

זקב, *add—3) unfavorable aspect of a case, disadvantage, opp.* זקב. Keth. 105^b זקב אין אדם רואה ח' לעצמו no man sees the unfavorable side of his own case. Snh. IV, 1; a. fr.

זקב, *add—2) a pointed head-dress.* Targ. Esth. VIII, 15 ed. Lag. (ed. Vien. חירא).

*זקב m. (b. h. זקב; זקב) *strength, support*. B. Mets. 117^a (Ms. H. זקב), v. זקב.

זקב I *Kal, add—4) to tremble.* Yalk. Prov. 959 זקב, v. זקב I.

זקב II, *add—In gen. a line of men.* Y. Sabb. XIX, 16^d bot. זקב, v. זקב. Ib. ח' . . . בין ח' whenever a line of men is formed, whether wittingly or not, it is a *holah* (a partition for Sabbath purposes).

*זקב, *חל' (denom. of זקב) sickly, ailing.—Pl.* זקב. Gen. R. s. 20 (חלניה) looking pale. Ib. s. 63; a. e.—Ib. s. 90 (play on זקב, וזחלניה).

Gen. XLI, 54) נכנסו ח' the years entered with suffering.

זקב, *add—Pl.* זקב. Y. Succ. V, end, 55^c ברת דוד the store-room for the knives; Y. Yoma III, 41^a top זקב (corr. acc.); v. זקב.—[Orl. III, 7 זקב shoots, v. זקב.]

*זקב III, *m. (b. h.) mortar.* Ex. R. s. 24; a. e.

*זקב IV, *m. (b. h.) Homer,* a (dry) measure containing thirty S'ah. Keth. 111^b (ref. to Deut. XXXII, 14) ח' זקב אלא ח' read not *hemar* (wine), but *homer* (a Homer-ful).

*זקב, Y. Snh. X, 28^b top, v. זקב.

*זקב pr. n. pl. Pesik. Vayhi, p. 63^b, expl. זקב; Pesik. R. s. 17 זקב, expl. זקב.

*זקב f.=זקב, *during.* Gen. R. s. 98, v. זקב III.

זקב, *add Polel* זקב (denom. of זקב) *to legislate.* Snh. 5^a זקב, v. זקב.

*זקב, *knife, v. זקב.*

*זקב f. (v. זקב II) *freed-woman.* Succ. II, 7 זקב בן ח' J. the son of the freed-woman; Tosef. Eduy. II, 2; Tosef. Succ. II, 3 זקב (corr. acc.; Var. זקב).

*זקב m. (b. h.; v. זקב) *breast, the priest's share.* Hull. X, 1, v. זקב. Men. V, 6; a. e.

זקב, *Pa., add—3) to make to go around, take around (begging).* Y. Keth. XI, 34^b bot. זקב לית וזקב she took him (the blind husband) around over the whole town; זקב once she took him &c.; Gen. R. s. 17; a. e.

זקב I, *add* Y. Pes. III, 30^b top זקב, v. זקב.

*זקב, Targ. Esth. VIII, 15, v. זקב.

זקב, *for* 72^b, *read* 72^a.

*זקב, v. זקב.

*זקב m. (זקב) *whitish.* B. Bath. 73^a, a. e., v. זקב.

*זקב, Targ. Y. Num. XXXV, 11, v. זקב.

זקב II, 2) *after* to the study of the Law., *add* Gen. R. s. 20 זקב according to thy means.

זקב 1) *add* B. Bath. 8^b זקב the mode of its distribution.

זקב, *add* [Y. Yoma III, 41^a top, v. זקב.]

*זקב pr. n. m. *Hillafta* (v. זקב). Tosef. Makhsh. III, 3 זקב קיינא (R. S. to Makhsh. VI, 2 זקב קיינא).

זקב II, *for* זקב, *read* זקב, דשלייה.

זקב, *before—Pl., insert* Lam. R. to I, 9 זקב ח' (not זקב) the valley of Bar Hinnom.

*זקב, v. זקב.

זקב, *for* Job V, 2, *read* Job V, 21.

זקב III, *add* Y. Sabb. II, 4^d top זקב, v. זקב.

זקב, *for* Ex. XXIV, 19, *read* Ex. XXIII, 19.

זקב, *before—Pl. insert* Lam. R. to I, 9 זקב ח' a hollow image.

*זקב m. (b. h.; זקב) *vanguard.* Cant. R. to IV, 4, v. זקב.

זקב, *add* *Hithpa.* זקב, *Nithpa.* זקב *to be assuaged.* Num. R. s. 9⁴⁸ זקב עזרהם וז' after the Lord was assuaged (through Moses' prayer) concerning them, and he had removed the countenance of anger.

*זקב, v. זקב I.

זקב, *for* chord, *read* cord.

זקב, *after* split straight through., *add* Men. 35^a זקב וז' assumes again its original length, v. זקב I.

זקב, *add—*[Lam. R. to I, 9, *read*: זקב.]

זקב, *Pe., add—Yoma* 28^b, v. זקב; a. fr.

*זקב, v. זקב.

זקב I, *Pe., add* Ab. I, 13, v. זקב.

זקב, *before—Fem., add—Pl.* זקב. Gen. R. s. 20, end; a. e.

זקב, *for* Ex. XVIII, 13, *read* Ex. XVII, 13.

זקב, *add* *Ithpe.* זקב *to become tender, smooth.* Targ. Job XXXIII, 25, v. זקב.

זקב, *for* זקב, *read* זקב;—*for* Ex. XIII, 13, *read* Ex. XVII, 13.

זקב, *after* using foreign words., *insert* Keth. 17^a;

*חמירתא f. (v. חמיר I) *grave case*. Naz. 20^b, v. קילתא.

*חננה (b.h.) pr.n.f. *Hannah*, 1) mother of Samuel. Ber. 31^a דני קראי דח' those verses concerning Hannah (I Sam. I, 13, sq.). Hag. 6^a, v. מְשַׁקְּתָא. Deut. R. s. 2, beg.; a. fr. — 2) name of a woman. Taan. 23^b, v. רִפְתָּה.

*חנה, v. חני.

חנייה, for Y. Erub. VI, *read* Y. Erub. V;—*add*—Pl. חנייה. Num. R. s. 2¹⁰ חננה ליה (ed. Wil. *sing.*) (Judah was) the first when encamping, v. נָסַע.

*חנילא pr. n. m. *Hānilay*, an Amora. Gitt. 52^a, sq.; a. fr.—Taan. 6^a Ms. M. (ed. גהילאי, v. Rabb. D. S. a. l. note).

חנית, *add* Y. Sot. VIII, 22^b bot. חניתים, read: כנגד הכותי.

חנן, *add* Pl. חנן *to make suppliant, humble*. Midr. Till. to Ps. XIV (ref. to Prov. XXVI, 25) אתה חנן את דבריך thou (Esau) directest suppliant words to thy father.

חנן, *add* *Ithpe.* חנן *to pray*. Gitt. 68^a sq. נפקא איחננא ליה she came out and begged him (not to touch the wall of her cot).

חנן, *before*—Pl., *add* Gen. R. s. 25 חנן ענוך ד' היה וכו' Enoch was fickle-minded, at times righteous, at times wicked; Yalk. Chr. 1072.

*חסד I = חסר I.

Ithpa. חסד *to ask for kindness*. Lev. R. s. 5 למיחסדה . . . those Cuthæans know how to beg.

חסיילא, *add* [Targ. Y. I Deut. XXXII, 11 חסילי, ed. Vien., v. חסיל.]

חטל, *add* *Part. pass.* חטל *lean*. Yalk. Gen. 82 (Gen. R. s. 48 חסר).

חטל 1), *add* Lam. R. to I, 2 חטלה final, v. סבם.

חן, *after* weaving veils, *insert*; Y. Bets. V, beg. 62^d חפוליסות (corr. acc.).

*חפיות f. (חפר) *cover, palliation* (cmp. חפית). Gen. R. s. 71, v. עפוד; Yalk. ib. 126.

חפירין, Targ. Y. Num. XXVI, 61, read: חפיר, v. חפיר.

חפיתא, *after* raked fish, *insert*; Pesik. Ronni, p. 142^a חפיתא (corr. acc.).

*חפצתא, Pesik. Ronni, p. 142^a, read: חפיתא.

חצב, *Nif.*, *after* must be chiselled., *add* Ex. R. s. 15²², v. מחצב; a. e.

חצי, חצה, *add* Pl. חצה *to cut, curve*. Gen. R. s. 94 (play on חצאל, Gen. XLVI, 24) שחצו אלהות וכו' they carved gods with their own hand.

חצה, *add* Pa. חצה *to act irreverently*. Koh. R. to X, 2 מחצה, v. שמאל ch.

חקלאה, *add* Bets. 32^a חצי, v. צעא.

חור, חורא, for pl. חורין, *read* pl.

חוריא, חורין, חוריא.

חורבה, *add*; Sifra B'har Par. 1, ch. I בחורבה; Yalk. Lev. 658 בחורב.

*חורלא m. = ח. חורל.—Pl. חורלין. Targ. Hos. IX, 6 חורלין (corr. acc.; h. text חורל).

*חורנית, v. אירונית.

חורור, חורור, *dele* Tosef. ib. B. Mets. III, 13;—*add*—2) *the pointed part of the baker's shovel, poker*. Tosef. ib. B. Mets. III, 7.

*חוריות, v. חורית.

*חורים, v. חרם.

*חוריס, Tosef. Kil. IV, 8 ed. Zuck., v. חוריס I.

חור, *Kal*, *add* Erub. 54^a; Ab. Zar. 19^a, v. חור.

חורם, *Hif.*, *add* 3) *to lay a net*. Midr. Sam. ch. XXIV חורמים חורממהו how many nets thou hast laid!

חורם, *before*—2), *insert*—Pl. חורמים. Midr. Sam. ch. XXIV; a. e.

*חורנית, v. אירונית.

חורס I, *add* Tanh. Sh'lah 6 ח' של ח' soil of a clayish nature; Num. R. s. 16¹² (Matt. K. חרסות, prob. to be read: חרסית).

חורין, *after* a) *grooved, insert*, v. חורין;—*dele* c) *flat-nosed*, v. חורין.

חשוב, *add* Tosef. Ab. Zar. I, 2; Y. ib. I, 39^d top לא ישאל . . . במקום שהוא you should not go to salute him (the Roman) at the place where he holds councils, and if you meet him on the way &c.

*חשובא m. = ח. חשבה.—Pl. חשובי. Ab. Zar. 10^a, sq.

חשמונאי, *add* Yalk. Gen. 161 חשמונים.

חשק, *add*, *Part. Pu.* חשק; f. חשקה lovely. Ab. Zar. 24^b, a. e., v. חשק I.

חטבה, *after* Pl., *insert* חטבין;—*add* Lam. R. to I, 7 חטבין, v. חורא I; a. e.

*חטבה f. (b. h.; חטבת) *slaughter*. Esth. R. to III, 1, v. חטבם.

*חבריים, Yalk. Ps. 702 לט', read: חביריים, v. חביריים.

חנן, for Yalk. Esth. 104^b, *read* Yalk. Esth. 1046.

חנן, *add* Gen. R. s. 70, v. חנן ch.

*חנור, v. חנור.

חנור *under Hif.*, *after* his roof, *add* Tanh. P'kudé 11 חנור פניהם מכל מקום וכו' they besmeared their faces (with perspiration, trying) from all sides, but could not put it up.

*חנאיות, Y. Sot. VIII, 22^b bot. some ed., read: חנאיות.

*חנפא m. = ח. חנף. Targ. Y. II Ex. XXV, 25, v. חנפא.

חנן I ch., *after* (ed. חננן, *dele* corr. acc. or חננן, v. חננן).

חננן, *add*—[Tosef. Zab. IV, 1 חננן; R. S. to Zab. III, 3 חננן, v. חננן.]

*חננן f. (= חננן, v. חננן) *rock-ing board*. Tosef. Zab. IV, 1 (ed. Zuck. חננן; R. S. to Zab. III, 3 חננן; v. Zab. III, 1 חננן וכו').

*חננן m. = חננן. Midr. Till. to Ps. LXXV, v. חננן.

חנן, for Lev. VI, 14; 21, *read* Lev. VI, 14.

חנן, for thorns to thorns, *read* refuse to refuse.

*חננים, Tosef. Snh. V, 2, read: חננים.

חל, חלא, *add* Y. Sabb. VI, beg. 7^d חל珍珠 drops (beads).

*חלא, *dele*—V. חל.

*חלה, v. חלה.

חלה, *for* חלה, *read* חלה.

חלה, *for* B. LV, *read* Ps. LV.

חמה, *before*—3), *insert* Y. R. Hash. II, end, 58^b חמה כד חמה וכו' when the sun sets . . . for the fourteenth time (in the month of Nisan).

תָּנִיז, for Y. Kel., read Y. Kil.
טַסְקָא, after a *taska* full of &c., insert; Yalk. Esth. 1059 'טס'.

טַעוּת, before—2), add Midr. Till. to Ps. XXX, end טַעוּתָּהֶם ed. Bub. (not 'טעוה', oth. ed. מעונוחיהן, corr. acc.), v. אור I (in Addenda).

***טַפּוּטָא**, read: טַפּוּטָא.

טַפִּי, **טַפָּא** III, add *Pa.* טַפִּי to add to, enlarge. B. Bath. 93^b לַטַּפּוּי, v. טַפִּי.

טַפְּיָא, after v. next w., add a. טַפְּיָא.

טַפְּיָא, before—*Pl.*, insert; Pesik. Ul'lah, p. 182^b טַפְּיָא. Tanh. ed. Bub., Emor 26, note 188 טַפְּיָא, v. טַפְּיָא.

טַפְּלָה, after to be eaten with it., insert Tosef. Sot. IV, 3; a. e.

טַפְּס, for *Hithpa.* הַטַּפְּס, read *Pi.* טַפְּס;—for 'טַפְּס', read 'טַפְּס'.

***טַרְאפְּלִיס**, Tosef. Erub. IX (VI), 25 ed. Zuck., v. פֶּרְטִיס.

***טַרְרָא**, v. טַרְרָא II.

טַרְרִיטָא, add Tosef. Ukts. II, 15 טַרְרִיטָא (corr. acc.).

טַרְחוּת 1) add Num. R. s. 9²⁴ אין 'ט' he (God) has no trouble about ns, except for those two drops of rain.

***טַרְחָן** m. (טַרְחָן) troublesome.—*Pl.* טַרְחָן. Ex. R. s. 7; Sifr. Num. 91; a. e.

***טַרְחִינָא** = טַרְחִינָא. Yalk. Ez. 346 טַרְחִינָא.

***טַרְחִינָה** f. (טַרְחִינָה) exile. Midr. Till. to Ps. III, ed. Bub. 'ט' ... לט' that he did not condemn me to death, but only to exile.

טַרְחִין, for Gen. XXXIV, 19, read Gen. XXXIII, 19.

***טַרְחִינָא** m., corruption of טַרְחִינָא. Targ. II Esth. I, 2 (3); 10.

טַרְחִינָא, for τοληρα, read τολμηρα.

***טַרְחִינָא**, Tosef. Ukts. II, 15, v. טַרְחִינָא.

טַרְחָה, after ליעור בן יעקב, insert; Y. Orl. I, 61^a, a gloss transferred from Y. Shebi. I. c.

טַרְחָה for the last two lines, read [Y. B. Bath. IV, 14^c bot. דמוקצין, read: קצצה, v. החורשין].

יָבֵל, before when two scrolls, insert (read: תרתי);—for he carries one

away and brings, read thou must carry one away and bring.

יָבֵעַ, for Y. ib. V, 5^c, read Y. ib. II, 5^c top.

***יָבֵעַ** (b. h.), *Pi.* יָבֵעַ to fly. Midr. Till. to Ps. XVIII, 11 'וְיָבֵעַ' ed. Bub. (oth. ed. מדרה) and he flew upon the wings of the Cherubim.

יָבֵל, for Ex. XIX, 14, read Ex. XIX, 13.

יָבֵלָה, for Bar Nafha, read Bar Nappaha.

יָבֵלָה, before *Part. pass.*, insert Midr. Till. to Ps. XVIII, 7 'וְיָבֵלָה' ed. Bub. (oth. ed. מדרה) and he flew upon the wings of the Cherubim.

***יָבֵלָה** m. (יָבֵל) levirate marriage. Yeb. I, 1. Ib. 39^b; Bekh. I, 7 'וְיָבֵלָה' the levirate marriage has the precedence to *hāllitsah*; a. fr.—*Pl.* יָבֵלָה the status and the duties of the levirate marriage. Keth. 82^a ערין 'וְיָבֵלָה' the original condition of the *gibbum* still exists concerning her (as long as he has not consummated the marriage); Yeb. 39^a ערין 'וְיָבֵלָה' the status originating from the first husband &c.; a. e.

***יָבֵלָה**, v. sub 'יָבֵלָה'.

יָבֵלָה 1) add Yoma 80^a דרנו של 'יָבֵלָה' the court of Jabez; a. e.

יָבֵלָה, add *Nif.* נִזְעַר to be summoned to a meeting (v. נִזְעַר). Tosef. Pes. X, 12 'וְיָבֵלָה' Var. (ed. Zuck. יָבֵלָה) and they were called (for prayers), and went to the schoolhouse.

יָבֵלָה, add *Itkpa.* אָתְנָה to be made permanent, settled. Targ. Prov. X, 30, v. קוֹיָה.

יָבֵלָה, add B. Bath. 53^a נָהַן צוּר וְיָבֵלָה if he placed a pebble in the fence and produced some effect by it (stopping water off &c.), or took away a pebble and produced some effect, this is taking possession.

יָבֵלָה, before Yalk. Is., insert Pesik. Ronni, p. 143^a;

***יָבֵלָה**, v. יָבֵלָה.

יָבֵלָה, add—3) (v. יָבֵלָה) press for grapes or olives. Tosef. Macc. III (II), 9 (ed. Zuck. יָבֵלָה; Y. ib. II, 31^d בית (הבצירה).

יָבֵלָה, add; Y. Yoma IV, 41^d top אש יָבֵלָה fire igniting sulphur.

יָבֵלָה, before *Hof.*, insert *Haf.* הוֹקִיר to burn up. Gen. R. s. 48 (ref. to Is. XXXIII, 14) 'וְיָבֵלָה' if permission were given them, they would burn up the whole world over its inhabitants in one moment.

יָבֵלָה, *Af.*, add [Targ. Lev. I, 16 'וְיָבֵלָה', v. דְּמוֹקִירָה].

יָבֵלָה, add *Hithpa.* הִתְחַקֵּר to press heavily. Num. R. s. 41^d 'וְיָבֵלָה' in order that they (the staves) should not press on the bread.

יָבֵלָה, add Koh. R. to X, 19, v. שְׂחֹק.

יָבֵלָה, for Sirach X, 26, read Sirach VII, 10.

***יָבֵלָה** (b. h.) pr. n. pl. *Jericho*. Ned. 56^b. Yoma 39^b; a. fr.—*Y. R.*

***יָבֵלָה** (b. h. יְשֻׁרִין) *Jeshurun*, poetic name of Israel. Y. Ber. IV, 8^a 'וְיָבֵלָה' and to the seed of J. thou gavest an inheritance. Sifr. Deut. 355 (ref. to Deut. XXXIII, 26) Israel יִשְׂרָאֵל אֵין כָּאֵל ... אֵין אֵין said, none is like God, and the spirit of holiness said, the God of Jeshurun; a. e.

יָבֵלָה, for Num. XIII, 17, read Num. XIII, 16;—add Yoma 70^a 'וְיָבֵלָה' that need to be helped; Sot. 41^a 'וְיָבֵלָה'.

יָבֵלָה II, before Sabb. 19^a, insert Targ. Y. Ex. XXII, 16 לְמַחְבָּא (ed. Vien. לְמַחְבָּא).

***יָבֵלָה** f. (b. h.; פָּבֵר) honorable, stately.—*Pl.* פָּבֵר. Num. R. s. 42^o על פָּבֵר on stately couches.

יָבֵלָה I, add—2) surely. Y. Nidd. II, 50^b top 'וְיָבֵלָה' to be sure, these are its colors.

יָבֵלָה under *Pi.*, for Prov. XXVIII, 26, read Prov. XXVII, 26.

***יָבֵלָה** = כִּי like him, like it. B. Bath. 110^b כִּי מֵאֵן (not כִּי) who like him, i. e. who if not he? Kidd. 48^a כִּי מֵאֵן (not כִּי) wherewith else? Sabb. 4^a כִּי מֵאֵן (not כִּי) to whom else should they permit it? Taan. 7^a, a. e. (in Mss., v. Rabb. D. S. a. l. note 8).

יָבֵלָה, for נִיחָה I, read נִיחָה II.

יָבֵלָה, for his bag, read his pitcher;—

before—*Pl.*, insert [Snh. 103^a; B. Mets. 84^b, v. קוֹלָחָא.]

כולייר, כוליים, כוליאָר*, v. פּוֹקֵלְיָאָס.

פּוֹתְלָא, for (Ar. 'כוח'), read (Ar. 'קוח').

פֿוֹחַ, פּוֹחַ, add—2) name of a lizard. Hull. IX, 2.

פּוֹחֵלִי, for Ex. XXVIII, 13, read Ex. XXVIII, 18.

פּוֹל, v. פּוֹל.

פּוֹלֵיחַ, add—[Ab. Zar. II, 6 (35^b) כּלְבִירָה שׁוֹטְטָה בוּ, to be deleted, v. Rabb. D. S. a. I. note 5.]

פּוֹלֵיחַ, v. כּוֹמֵיחַ.

פּוֹלֵיחַ, add Y. Pes. X, 37^b bot. צוֹפֵל, v. פּוֹלֵיחַ.

פּוֹלֵיחַ, add Esth. R. introd. וְרַע יֵשׁ כֹּל it is a disgrace and an evil for the slave when he has to go back to his former master.

פּוֹלֵיחַ, before Tanh. B'shall., insert Tosef. Dem. I, 11 וְכֹל (Var. פּוֹלֵיחַ) fruit for sale in the archway of &c.

כּוֹנֵן, Y. Sot. VIII, 22^b bot. כּוֹנֵן (Var. חֲבִירָה) read: חֲבִירָה.

כּוֹנֵן, for B. Bath. II, 11, read B. Bath. II, 1.

כּוֹנֵן, for פּוֹלֵיחַ, read Pl. פּוֹלֵיחַ, פּוֹלֵיחַ, פּוֹלֵיחַ.

כּוֹנֵן, v. כּוֹנֵן.

כּוֹנֵן (b. h.) to press, oppress.

Hif. חֲבִירָה to humble. Y. Ber. II, 4^d bot. חֲבִירָה קָמִינִי, v. קָמִינִי; thou dost humble our adversaries. Ib. 5^a top חֲבִירָה קָמִינִי the additional (twelfth) section of the Prayer of Benedictions which closes with 'who humblest the wicked', v. יָד; a. e.

Nif. חֲבִירָה to be humbled. Ib. חֲבִירָה the wicked shall be humbled; a. e.

כּוֹנֵן, add Lev. R. s. 16, v. צִינָה I; Y. Snh. X, 29^c bot. כּוֹנֵן (corr. acc.).

כּוֹנֵן, v. כּוֹנֵן.

כּוֹנֵן, add—[Y. Snh. X, 29^c bot. כּוֹנֵן, v. צִינָה I.]

כּוֹנֵן, for כּוֹנֵן, read כּוֹנֵן.

כּוֹנֵן, add Nif. נִכְסֵס to be chewed. Tosef. Ukts. I, 2.

כּוֹנֵן, v. כּוֹנֵן.

כּוֹנֵן c. (פּוֹחַ) tied. Koh. R. to IV, 6, v. צִפּוֹר—*Pl.* כּוֹנֵן, v. כּוֹנֵן.

כּוֹנֵן, after v. הִרְגֵּשׁ, insert, Y. Ned. VII, end, 40^c נִיכְפָר (corr. acc.).

כּוֹנֵן, add Tosef. Erub. IX (VI), 16 כּוֹנֵן ed. Zuck.; ib. 15 (not 'כּוֹנֵן'); ib. X (VII), 10 כּוֹנֵן.—[Midd. III, 4 כּוֹנֵן, v. כּוֹנֵן.]

כּוֹנֵן II, for lying, read dying.

כּוֹנֵן m. pl. (v. כּוֹנֵן) a dish of early date-berries. Esth. R. to I, 4, v. כּוֹנֵן.

כּוֹנֵן, v. כּוֹנֵן (in Addenda).

כּוֹנֵן, read: כּוֹנֵן.

כּוֹנֵן, Tosef. Erub. IX (VI), 15, a. e., v. כּוֹנֵן (in Addenda).

כּוֹנֵן I, add—2) plough. B. Bath. 36^b, v. שִׁרְפָא.

כּוֹנֵן, for Dan. III, 22, read Dan. III, 21.

כּוֹנֵן, after כּוֹנֵן, add Midr. Till. to Ps. OXVI קְרוֹיָהוּ... אֵינָן הָאוֹנִים... קְרוֹיָהוּ the ears on high are hollowed out to hear my prayer (by ref. to Ps. XL, 7).

כּוֹנֵן, add—Trnsf. frail, rotten. Y. Erub. II, 19^a כּוֹנֵן (corr. acc.), v. שִׁרְפָא.

כּוֹנֵן, add; Sifra M'tsor'a, Zab., Par. 1, ch. II; Yalk. Lev. 567 כּוֹנֵן.

כּוֹנֵן, add Midd. III, 4.

כּוֹנֵן, v. כּוֹנֵן.

כּוֹנֵן I, add Men. 10^b חֲתָכָא let it be declared fit.

כּוֹנֵן m. (כּוֹנֵן), pl. כּוֹנֵן vindicating witnesses. Keth. 46^a כּוֹנֵן בחילום witnesses testifying to virginity.

כּוֹנֵן, add Y. Meg. I, 71^c top חֲרִירָה; Y. Yeb. XIII, end, 14^a; Y. Ter. VIII, 46^b top חֲרִירָה (corr. acc.); v. Revue des Etudes Juives XXXIX, 306.

כּוֹנֵן, for widowhood, read jointure in case of widowhood or divorce.

כּוֹנֵן II Pi., for מְלִיבָן finished, read מְלִיבָן a) cleansed, washed (wool). Bekh. IV, 7, a. e.; v. צוֹאֵר.—b) finished—; under Hithpa. 1), add Midr. Till. to Ps. CXIX,

81 (נחלבנו חרי כבר נחלפנו וכו') we have been cleansed, we have been tried (ref. to Dan. XI, 35).

כּוֹנֵן, for Gen. XXIV, 6, read Gen. XXV, 6.

כּוֹנֵן, v. כּוֹנֵן.

כּוֹנֵן, v. כּוֹנֵן.

כּוֹנֵן, v. כּוֹנֵן.

כּוֹנֵן f. (v. כּוֹנֵן) accustomed. Y. Hall. II, end, 58^d.

כּוֹנֵן, for Ps. XC, 1, read Ps. XCI, 1.

כּוֹנֵן, for drying, read dyeing.

כּוֹנֵן, Y. Snh. I, 18^c bot. חֲרִירָה, read: חֲרִירָה.

כּוֹנֵן m. (b. h.; אֶסֶף) rear-guard. Cant. R. to IV, 4, v. חֲרִירָה.

כּוֹנֵן I, for שלמים, read שלמים.

כּוֹנֵן f. (מִנְגָּה) steeping. Y. Maas. Sh. II, 53^c top כּוֹנֵן בִּינְיָהוּ מִ' they differ as to the manner of steeping.

כּוֹנֵן, before—*Pl.*, add Shebu. 43^b; B. Mets. 82^a, v. חֲרִירָה.

כּוֹנֵן II m. (יָדֵעַ) place of study (cmp. Koh. X, 20).—*Pl.* כּוֹנֵן. Targ. Ps. LXVIII, 13 כּוֹנֵן their studying rooms.

כּוֹנֵן ch. Af. 1), add Lev. R. s. 28 כּוֹנֵן, v. חֲרִירָה.

כּוֹנֵן, v. כּוֹנֵן.

כּוֹנֵן, Kel. IX, 8 Ar., v. מִרְצָה.

כּוֹנֵן m. (v. מִרְצָה) saffron planter.—*Pl.* מִרְצָה. Ab. Zar. 22^a (Ms. M. מִרְצָה, corr. acc.).

כּוֹנֵן, before Targ. Y. Ex., insert Targ. Y. Deut. XXI, 8 (ed. Vien. כּוֹנֵן).

כּוֹנֵן Pi., for Cant. VII, 4, read Cant. VII, 3.

כּוֹנֵן, add Nithpa. כּוֹנֵן to be diluted, dissolved. Tosef. Makhsh. III, 13 שְׁנִמְחָהוּ (ed. Zuck. שְׁנִמְחָהוּ, oth. ed. שְׁנִמְחָהוּ, corr. acc., or שְׁנִמְחָהוּ).

כּוֹנֵן, add—2) wiping out, deletion. Num. R. s. 9⁴⁸ מוֹרִיחַ הַכֹּתֵב the washing off of the writing.

כּוֹנֵן, v. כּוֹנֵן.

*מחת, Tosef. Makhsh. III, 13 ed. Zuck., read: שנחמרו, v. מָחָה (in Ad-denda).

*מַחֲטָה, add—Pl. מַחֲטָה. Cant. R. to III, 7 (play on מַחֲטָה, ib.) משוֹחֲטָיו וְשִׁבְטָיו his tribes and clans.

*מַחֲטָה, for חַחֲטָה, read חַחֲטָה.

*מַחֲטָה, after רגל ב', insert (not ממטטת).

*מַחֲטָה, before m. ch., insert, מַחֲטָה;—add, 3) narration. Gitt. 42^b; B. Bath. 48^a וְכ' וְכ' it is merely a report (of somebody's opinion, not meant as the citation of an authority), and R. . . does not adopt it.

*מַחֲטָה 1), after v. preced., add B. Kam. 81^a, v. שָׂאָר II.

*מַחֲטָה f. pl. (v. מַחֲטָה) burns, scabs. Ruth R. to I, 19 (not מכוריה); Yalk. ib. 601 כְּרִיבִיּוֹתָהּ.

*מַחֲטָה, v. מַחֲטָה.

*מַחֲטָה, for Gen. XLIX, 6, read Gen. XLIX, 5.

*מַחֲטָה, for חֲלָקְטִי, read חֲלָקְטִי.

*מַחֲטָה, for Sabb. 103^a, read Sabb. 103^b.

*מַחֲטָה, v. מַחֲטָה II.

*מַחֲטָה, Targ. Y. II Deut. I, 1, read: מַחֲטָה.

*מַחֲטָה, v. מַחֲטָה.

*מַחֲטָה f. pl. (v. מַחֲטָה) the gifts of manna. Targ. Y. II Deut. I, 1 (ed. Vien. מחת, corr. acc.).

*מַחֲטָה, for מחנה, read מחנה;—add Gen. R. s. 13, v. שָׁחַק II.

*מַחֲטָה, add Targ. Ez. XX, 37 (h. text מחֲטָה).

*מַחֲטָה II, for Koh. XII, 10, read Koh. XII, 11.

*מַחֲטָה m. (b. h.; סַעֲרָה) support.—Pl. מַחֲטָה. Sifra B'huck., Par. 2, ch. VI לַחֲמֵי לַחֲמֵי; Yalk. Lev. 675 סַעֲרָה לַחֲמֵי, v. סַעֲרָה.

*מַחֲטָה, before—B. Bath., insert Kidd. 71^b, v. גִּיּוֹמָא (in Addenda); a. e.

*מַחֲטָה, hostages, v. עָרַב I.

*מַחֲטָה, add Y. Sabb. VII, 10^c top מַחֲטָה, v. שָׁחַק III.

*מַחֲטָה II, for Koh. VII, 16, read Koh. VII, 17.

*מַחֲטָה, v. שָׁחַק.

*מַחֲטָה, Yalk. Lev. 547, read: אַפְּסִינָה.

*מַחֲטָה, Targ. Prov. II, 12 ed. Wil., v. מַחֲטָה.

*מַחֲטָה f. (b. h.; קָנָה) purchase. Arakh. III, 2 מ' אַחֲזִיקָה שְׂדֵה acquired land, opp. אַחֲזִיקָה; a. e.

*מַחֲטָה II, for impissation, read in-pissation.

*מַחֲטָה, add—3) young animals. Bekh. VI, 11 כָּל מ' הַעֲגִלִים כֵּן so are all young calves.

*מַחֲטָה, v. מַחֲטָה I.

*מַחֲטָה, add—3) venom. Targ. Y. I Deut. XXXII, 33.

*מַחֲטָה, delete the entire article, and substitute

*מַחֲטָה f. (רִמְץ = רִמְץ; v. רִמְץ a. רִמְץ II Sam. I, 9,] *cramp, catalepsy*. Gen. R. s. 17; s. 44; Yalk. ib. 23 מַחֲטָה; Midr. Haggadol, ed. Schechter, to Gen. II, 21 מַחֲטָה; Yalk. Sam. 139 דורמטט (corr. acc.).

*מַחֲטָה, v. רִפְּיָה.

*מַחֲטָה Pi., add Sifré Num. 11 a. e. שְׁמַחֲרִין אֶת חֲגוֹרָה II.

*מַחֲטָה f. (מַחֲטָה) venom. Targ. O. Deut. XXXII, 33.

*מַחֲטָה, v. שָׁחַק.

*מַחֲטָה, v. מַחֲטָה.

*מַחֲטָה, add—2) (שְׂמִישׁ) use, service. Uktsin I, 5 רִצָּחָה בְּשִׂמְשֻׁמִּין one likes them for their usefulness; Hull. 119^a, sq. Ms. M. a. Rashi (ed. בחשמישן), expl. בחשמישן.

*מַחֲטָה, v. מַחֲטָה.

*מַחֲטָה, add—3) sound, form of expression. Sot. 16^b מַחֲטָה in speaking of it the text changes the expression (עַפֵּר in place of אַפֵּר, Num. XIX, 17) to make you draw an analogy therefrom &c. Yoma 80^a שְׂמִישָׁה (v. Rabb. D. S. a. l. note 5) in speaking of which (the eatables) the text changes the expression (using אֶת אֲשֶׁר in place of the plainer אֲשֶׁר חָאֵב, Lev. XXIII, 29).

*מַחֲטָה, for (שָׂמַר Pa.), read (שָׂמַר Pi.); after Sabb. XX, 1, insert חֲלִילִין אֶת חֲמִי וְכ'.

*מַחֲטָה, for G. ed. Dien., read O. ed. Vien.

*מַחֲטָה Nif., add—[Tosef. Makhsh. III, 13 שנחמרו; ed. Zuck. שנחמרו, read: שנחמרו, or שנחמרו, v. מָחָה (in Ad-denda)].

*מַחֲטָה, v. מַחֲטָה.

*מַחֲטָה, מַחֲטָה, read מַחֲטָה for מַחֲטָה.

*מַחֲטָה, add Keth. 112^a מַחֲטָה; Yalk. Ps. 855, מַחֲטָה, v. מַחֲטָה.

*מַחֲטָה Pa., add—3) to blab. Men. 63^a מַחֲטָה, v. מַחֲטָה II.

*מַחֲטָה, add—Pl. מַחֲטָה. B. Kam. 24^a, a. e., v. מַחֲטָה.

*מַחֲטָה, add Hof. same. Macc. 11^b שְׂמִישָׁה ... מִי (Tosaf. שְׂמִישָׁה) who brought it about that Reuben was excommunicated?; Yalk. Gen. 149.

*מַחֲטָה, for Ps. LV, 9, read Ps. LV, 8.

*מַחֲטָה, for II Kings XVIII, 12, read II Kings XVIII, 11.

*מַחֲטָה I, for he pursues (is eager for), read we pursue (are eager for).

*מַחֲטָה, v. מַחֲטָה.

*מַחֲטָה pr. n. m. (Νιφάτης) Nifathas, a proselyte. Yeb. 98^a.

*מַחֲטָה, for nikkadim, read nik-kudim.

*מַחֲטָה, v. מַחֲטָה.

*מַחֲטָה, for Ex. XX, 28, read Ex. XX, 20.

*מַחֲטָה m. (b. h.?) rye or oats. Y. Hall. I, 57^b top, v. שְׂמִישָׁה.

*מַחֲטָה pr. n. f. N'fathah. Gitt. 63^b, v. מַחֲטָה.

*מַחֲטָה, before Gitt. 69^a, insert Snh. 42^a כִּי ל' (Tosaf. Bekh. 44^a חֲרוּטָה) round like a sieve.

*מַחֲטָה, for ib. 11, read ib. 12.

מַחֲטָה pr. n. pl. N'fathah, Nisibis, in the north-east end of Mesopotamia, seat of R. Judah ben B'thera. Targ. 216